

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

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|---|-----------------------------------|----------------------------|------------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL: County: Pratt | Fraction NW ¼ NW ¼ SW ¼ | Section Number 3 | Township Number 28 | Range Number 13 (W) |
|---|-----------------------------------|----------------------------|------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

916 South Main Street, Pratt, Kansas

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|--|--|
| 2 WATER WELL OWNER: Iuka Cooperative Association 916 S Main St Pratt, KS 67124 | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ |
|--|--|

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|---|----------------------------|--------------------------|----|--|--|--|----|--|----|---|------------|-----------------------|--------------|--------------|--------------------------|---------------|-----------|----------------------------|--------------------------|--------------|--------------------|----------------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> <p>N</p> <table border="1"> <tr> <td>NW</td> <td></td> <td>NE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td></td> <td>SE</td> </tr> </table> <p>S</p> <p>W E</p> </div> | NW | | NE | | | | SW | | SE | 4 DEPTH OF WELL 28.98 ft. WELL'S STATIC WATER LEVEL 13.56 ft. WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No X | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other _____ |
| NW | | NE | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| SW | | SE | | | | | | | | | | | | | | | | | | | | |
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| 4 Industrial | 8 Air Conditioning | 12 Other _____ | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|---|------------|-------------------|-----------------|-------------------------|-------------------------|-------|-------|-------------------|-----------------|--|
| 5 TYPE OF BLANK CASING USED: <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> Blank casing diameter 2 in. Was casing pulled? Yes X No _____ If yes, how much 3 Feet Casing height above or below land surface _____ in. | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |
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| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | | | | | | |

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|------------------------|---------------|----------------|--------------------|---------------|
| 6 GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other _____ |
|------------------------|---------------|----------------|--------------------|---------------|

Grout Plug Intervals: From **3** ft. to **28.98**., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | Lust Site _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|--------------|-------------------------|------|----|--------------------|
| 0 | 1 | Concrete | | | |
| 1 | 3 | Native soils | | | |
| 3 | 28.98 | Bentonite solids | | | |
| | | | | | MW4 |
| | | | | | 0272287 |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **04/03/2012** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **594**. This Water Well Record was completed on (mo/day/year) **05/04/2012** under the business name of **Coranco Great Plains, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.