

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County <u>Pratt</u>		SW 1/4 SW 1/4 NW 1/4	2	T 28 S	R 13 E/W
Distance and direction from nearest town or city street address of well if located within city?					
<u>.2 East at sixth &amp; country club road</u>					
2 WATER WELL OWNER: <u>Robert C. Green</u>					
RR#, St. Address, Box # : <u>Country Estates Park</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Pratt, Kansas 67124</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: <u>Flat</u>			
		Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. <u>11</u> ft. 3. <u>11</u> ft.			
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>8/12/84</u>			
		Pump test data: Well water was <u>11</u> ft. after <u>11</u> hours pumping <u>11</u> gpm			
		Est. Yield <u>85</u> gpm: Well water was <u>11</u> ft. after <u>11</u> hours pumping <u>11</u> gpm			
		Bore Hole Diameter <u>10</u> in. to <u>65</u> ft. and <u>10</u> in. to <u>65</u> ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>x</u> Clamped <u>11</u>			
1 Steel		5 Wrought iron	8 Concrete tile	Welded <u>11</u>	
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Threaded <u>11</u>	
2 PVC <u>x</u>		7 Fiberglass			
4 ABS					
Blank casing diameter <u>5</u> in. to <u>45</u> ft. Dia. <u>14</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
Casing height above land surface <u>14</u> in., weight <u>160</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC <u>x</u> 10 Asbestos-cement			
1 Steel		5 Fiberglass	8 RMP (SR)	11 Other (specify)	
3 Stainless steel		6 Concrete tile	9 ABS	12 None used (open hole)	
2 Brass					
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut <u>x</u> 11 None (open hole)			
1 Continuous slot		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify)		
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>45</u> ft. to <u>65</u> ft. From <u>45</u> ft. to <u>65</u> ft. From <u>45</u> ft. to <u>65</u> ft.			
GRAVEL PACK INTERVALS:		From <u>35</u> ft. to <u>65</u> ft. From <u>35</u> ft. to <u>65</u> ft. From <u>35</u> ft. to <u>65</u> ft.			
6 GROUT MATERIAL:		1 Neat cement <u>x</u> 2 Cement grout 3 Bentonite 4 Other			
Grout intervals: From <u>4</u> ft. to <u>14</u> ft. From <u>4</u> ft. to <u>14</u> ft. From <u>4</u> ft. to <u>14</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
4 Lateral lines		8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
2 Sewer lines		9 Feedyard	13 Insecticide storage		
<u>x</u> 3 Watertight sewer lines 6 Seepage pit					
Direction from well? <u>South</u>		How many feet? <u>over 100'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	9	9 earth & clay			
9	25	25 sand			
25	31	31 clay			
31	45	45 sand			
45	65	65 coarse sand & gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/12/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>103</u> This Water Well Record was completed on (mo/day/yr) <u>11/1/84</u> under the business name of <u>Hank Bruse Water Well Service</u> by (signature) <u>Henry Bruse</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

SCL

SCL

SCL

SCL

SCL