WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction				Section Number	Township Number	Range Number
County: Pratt	NW ¼	NW ¼	NE ¼		3	T 28 S	R 13 E (W)

Distance and direction from nearest town or city street address of well if located within city?

80' N., 200' E. of NE corner of Pratt Regional Medical Center

2 WATER WELL OWNER: Pratt Regional Medical Center

RR#, St. Address, Box # : 200 Commodore

City, State, ZIP Code : Pratt, Kansas 67124

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

x	
-- NW --	-- NE --
-- SW --	-- SE --

W ⟷ E

1 Mile

S

4 DEPTH OF COMPLETED WELL ..... 55 ..... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. .43.67. ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL . 43.67 .. ft. below land surface measured on mo/day/yr 2/25/92

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield . Min .. gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter . 7 ..... in. to ..... 55 .... ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   (10) Monitoring well . MW#1 ....

Was a chemical/bacteriological sample submitted to Department? Yes.......... (No) X ....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes   (No) X

5 TYPE OF BLANK CASING USED:

			CASING JOINTS: Glued ...... Clamped ......
1 Steel	3 RMP (SR)	5 Wrought iron 8 Concrete tile	
(2 PVC)	4 ABS	6 Asbestos-Cement 9 Other (specify below)	Welded ....
		7 Fiberglass	Threaded . . X ....

Blank casing diameter .... 2 ....in. to .... ft., Dia ...... in. to .....ft., Dia ...... in. to ...... ft.

Casing height above land surface... 0 .... in., weight ..... Sched 40 ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC)   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continuous slot   (3 Mill slot)   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From. 42 ft. to 52 ft., From .... ft. to ....ft.

From.......... ft. to ....ft., From .... ft. to ....ft.

GRAVEL PACK INTERVALS: From. 55 ft. to 40 ft., From .... ft. to ....ft.

From.......... ft. to ....ft., From .... ft. to ....ft.

6 GROUT MATERIAL: 1 Neat cement   (2 Cement grout)   3 Bentonite   4 Other ....

Grout Intervals: From. 0 ....ft. to 40 .....ft., From .... to ...... ft., From ...... ft. to ...... ft.

What is the nearest source of possible contamination:

			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
(3 Watertight sewer lines)	6 Seepage pit	9 Feedyard	13 Insecticide storage	....

Direction from well?   North   How many feet?   350

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			55	0	Bentonite Grout

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 11/5/92 .... and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. ..... 540 .... This Water Well Record was completed on (mo/day/yr) ...... 11-19-92 ....

under the business name of Prairie Land Environmental Remediation, Inc (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T   R   E/W   SEC.   ¼   ¼   ¼