

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: PRATT		NW 1/4 NW 1/4 NE 1/4	3	T 28 S	R 13 EW
Distance and direction from nearest town or city street address of well if located within city? 80' N, 200' E of NE corner of Pratt Regional Medical Center					
2 WATER WELL OWNER: Pratt Regional Medical Center					
RR#, St. Address, Box # : 200 Commodore				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Pratt, KS 67124				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 43.67 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 43.67 ft. below land surface measured on mo/day/yr 2/25/92			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield Min gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 7 in. to 5.5 ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw#1			
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded X					
Blank casing diameter 2 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface 0 in., weight Sched. 40 lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____					
3 Torch cut 52					
SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft. From _____ ft. to _____ ft.					
From _____ ft. to 40 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 55 ft. to 40 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 40 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? North How many feet? 350					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Lt. Brown silty loam			
3	5	DK. Brown silty loam			
5	15	Tan vfg sand and silt			
15	22	Lt. Brown silty clay			
22	23	5" gravel			
23	55	Tan vfg sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/30/92 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 540 This Water Well Record was completed on (mo/day/yr) 2/26/92					
under the business name of Prairie Land Environ. Remediation, Inc. by (signature) <i>Steve Murphy</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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