

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>PRATT</b>		<b>NW 1/4 SW 1/4 NE 1/4</b>	<b>4</b>	<b>T 28 S</b>	<b>R 13 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>422 S HIGH PRATT, KS</b>					
2 WATER WELL OWNER: <b>Fred Warders</b>					
RR#, St. Address, Box #: <b>422 S. High</b>					
City, State, ZIP Code: <b>Pratt, Kansas 67124</b>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>110</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>45</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>40</b> ft. below land surface measured on mo/day/yr <b>MAR 10 81</b>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <b>1.00</b> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <b>10</b> in. to <b>110</b> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    ⑦ Lawn and garden only    10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <b>X</b> .....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:					
1 Steel    ③ RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>X</b> Clamped 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded 7 Fiberglass    Threaded					
Blank casing diameter <b>5</b> in. to <b>90</b> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>214</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    ⑧ RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    ⑧ Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>90</b> ft. to <b>110</b> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <b>14</b> ft. to <b>110</b> ft., From ft. to ft.					
6 GROUT MATERIAL: ① Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well ③ Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage					
Direction from well? <b>SE</b> How many feet? <b>60</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	20	Clay, tan			
20	35	Clay, brown			
35	45	Clay, white			
45	55	Sand, fine to med			
55	85	Clay, brown with some med sand			
85	90	Clay, brown and white			
90	120	Sand, med to coarse and med to coarse gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>MAR 10 81</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>JULY 4 81</b>					
under the business name of <b>Central Well &amp; Pump Inc., Pratt, Kansas</b> by (signature) <b>L. L. L. L.</b>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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NW 1/4

SW 1/4

NE 1/4