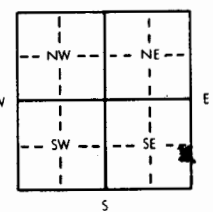


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: PRATT, KS.		NE 1/4 SE 1/4 SE 1/4	1	T 28 S	R 13 E/W
Distance and direction from nearest town or city? IN PRATT			Street address of well if located within city? 619 S. JACKSON		
2 WATER WELL OWNER: ROBERT LAKE RR#, St. Address, Box # : 619 S. JACKSON City, State, ZIP Code : PRATT, KS. 67124 Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 7.5 in. to ft. and in. to ft. Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well Well's static water level X 36 ft. below land surface measured on 3/21/82 month day year Pump Test Data : Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded Blank casing dia 4 in. to 65 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No SDR #26 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Screen-Perforation Dia 3 x 1/16 in. to 50 ft. Dia 65 in. to ft. Dia in. to ft. Screen-Perforated Intervals: From 3/ft. ft. to ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From 65 ft. to 40 ft. From ft. to ft. From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From 0 - 40 ft. to ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines Direction from well N. How many feet 30 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes No If Yes: Pump Manufacturer's name Model No. HP Volts Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7-16-81 month day year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1101 This Water Well Record was completed on 7-27-81 month day year under the business name of L & L DRILLING by (signature) <i>Jerry D. Greenfield</i>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG			
		0 5 SOIL - CLAY			
		5 15 FINE SAND			
		15 20 FN. SAND - CRS. LIMESTONE			
		20 25 FN. SAND			
		25 40 SAND - CLAY - LIMESTONE			
		40 45 FN. - MED. SAND			
		45 55 MED. - CRS. SAND			
		55 75 CRS. SAND			
ELEVATION:					
Depth(s) Groundwater Encountered 1. 40-45 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

28

R

13

EW

SEC.

4

NE 1/4 SE 1/4 SE 1/4