

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Pratt	NE 1/4 NW 1/4 NW 1/4	4	T 28 S	R 13 E W

Distance and direction from nearest town or city street address of well if located within city?

At 1400 W. Hwy. 54, Pratt, KS

2 WATER WELL OWNER:	Taylor & Associates	
RR#, St. Address, Box # :	509 North 6th	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Garden City, KS 67846	Application Number: N/A

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

Section Box Diagram: A 2x2 grid with dashed lines. The top-left quadrant is marked with an 'X' and labeled 'NW'. The other quadrants are labeled 'NE', 'SW', and 'SE'.

4 DEPTH OF COMPLETED WELL 98 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL not ch'd ft. below land surface measured on mo/day/yr

Pump test data: Well water was not ch'd ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	9 Oil field water supply
2 Irrigation	4 Industrial	6 Dewatering
	7 Lawn and garden only	10 Monitoring well

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile		CASING JOINTS: Glued . . . x . . . Clamped . . .	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)			Welded . . .	
2 PVC	4 ABS	7 Fiberglass				Threaded . . .	

Blank casing diameter . . . 4 1/2 . . . in. to . . . 51 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . . . 24 . . . in., weight . . . 2.38 . . . lbs./ft. Wall thickness or gauge No. . . 248

TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>		10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) . . .	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 <u>Drilled holes</u>	
		7 Torch cut	10 Other (specify) . . .	

SCREEN-PERFORATED INTERVALS: From . . . 51 . . . ft. to . . . 91 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From . . . 45 . . . ft. to . . . 91 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 9 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Dump

Direction from well? Northwest How many feet? 1350

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Topsoil, sandy and clay, tan, real soft, sandy			
8	16	Cemented sand, real soft			
16	28	Fine sand with lot of clay, brown real soft, sandy			
28	58	Sand and Gravel, medium to coarse			
58	61	Clay, tan			
61	64	Sand and Gravel, fine to medium			
64	72	Clay, tan, with caliche and hard streaks of limestone 70'-72'			
72	98	Sand and Gravel, medium, some coarse			

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-7-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5-11-90 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY	T	R	EW	SEC.
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