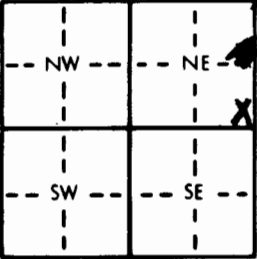


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>5</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>13</u> <u>EW</u>
Distance and direction from nearest town or city street to well if located within city? <u>.2 West of Pratt</u>					
2 WATER WELL OWNER: <u>Duane Whitfield</u>					
RR#, St. Address, Box # : <u>409 S. Pine</u>					
City, State, ZIP Code : <u>Pratt, Kansas 67124</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>73</u> ft. ELEVATION: <u>hill</u>			
		Depth(s) Groundwater Encountered 1. <u>55</u> ft. 2. <u>55</u> ft. 3. <u>55</u> ft.			
		WELL'S STATIC WATER LEVEL <u>55</u> ft. below land surface measured on mo/day/yr <u>10/13/83</u>			
		Pump test data: Well water was <u>75</u> gpm. Well water was <u>75</u> gpm. Well water was <u>75</u> gpm.			
		Bore Hole Diameter <u>10</u> in. to <u>73</u> ft., and <u>73</u> in. to <u>73</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic <u>X</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC <u>X</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter <u>5</u> in. to <u>63</u> ft., Dia. <u>24</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR)		10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS		11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut <u>X</u>		11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>63</u> ft. to <u>73</u> ft., From <u>63</u> ft. to <u>73</u> ft., From <u>63</u> ft. to <u>73</u> ft., From <u>63</u> ft. to <u>73</u> ft.					
GRAVEL PACK INTERVALS: From <u>39</u> ft. to <u>73</u> ft., From <u>39</u> ft. to <u>73</u> ft., From <u>39</u> ft. to <u>73</u> ft., From <u>39</u> ft. to <u>73</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>X</u> 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>11</u> ft., From <u>0</u> ft. to <u>11</u> ft., From <u>0</u> ft. to <u>11</u> ft., From <u>0</u> ft. to <u>11</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy 10 Livestock pens		14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon 11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard 12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
Direction from well? <u>East</u> How many feet? <u>500</u>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 4 earth					
4 10 sand					
10 45 clay					
45 55 fine sand					
55 72 sand					
72 73 red bed					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/13/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>103</u> This Water Well Record was completed on (mo/day/yr) <u>10/17/83</u>					
under the business name of <u>Hank Bruse Water Well Service</u> by (signature) <u>Hank Bruse</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					