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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pratt	Fraction SW 1/4 NE 1/4 NE 1/4	Section number 6	Township number T 28S	Range number S R 13W
2. Distance and direction from nearest town or city: Street address of well location if in city:		<i>w. edge of Pratt</i>		3. Owner of well: Ninnescah Electric R.R. or street: City, state, zip code: Pratt, Kansas 67124		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: <i>Drainage</i> <i>Septic</i> <i>Drainage</i> <i>Bldg</i>		6. Bore hole dia. <u>10</u> in. Completion date <u>10 Oct 77</u> Well depth <u>60</u> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Soil		0	2	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay, brown		2	27	9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>40</u> ft. depth gage No. <u>200</u>		
Sand, fine to coarse and med. gravel		27	38	10. Screen: Manufacturer's name <u>Manitowoc</u> Type <u>Sand/Silt</u> Dia. <u>5</u> Slot/gauze <u>1/8</u> Length <u>20'</u> Set between <u>40</u> ft. and <u>60</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4" x 1/2"</u>		
Clay, tan		38	42	11. Static water level: <u>27</u> ft. below land surface Date <u>10 Oct 77</u> mo./day/yr.		
Sand, fine to coarse and med. to coarse gravel		42	70	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: ft. <u>70</u> Direction <u>S</u> Type <u>Sept</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Not installed Manufacturer's name <u>Starve</u> Model number <u>Se 20</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>43</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Central Well & Pump Service</u> 325 Business name License No. Address <u>121 S. Taylor Pratt, Ks.</u> Signed <u>Thomasnomichl</u> Date <u>20 Oct 77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5