

Bochner

BOCHNER #1

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: PRATT		C & SE 1/4 NW 1/4	10	T 28 S	R 13 E		
Distance and direction from nearest town or city? PRATT V25 EASTSIDE 990'			Street address of well if located within city?				
2 WATER WELL OWNER: VENTURE DRILLING INC RR#, St. Address, Box #: SUITE 1625 KSB ATBLD. City, State, ZIP Code: WICHITA, KS 67202			Board of Agriculture, Division of Water Resources Application Number:				
3 DEPTH OF COMPLETED WELL: 105 ft. Bore Hole Diameter: 9 in. to 105 ft. and in. to ft.							
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well							
Well's static water level: 46 ft. below land surface measured on Mar month 4 day 1980 year							
Pump Test Data NONE Well water was ft. after hours pumping gpm Est. Yield gpm Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XX Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded							
Blank casing dia: 5 in. to 85 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface: 12 in. weight 287.3 lbs./ft. Wall thickness or gauge No: 265							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are: 1/8 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia: 5 in. to 105 ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 85 ft. to 105 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 75 ft. to 105 ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination: NONE 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines							
Direction from well: How many feet? Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Mar month 4 day 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389							
This Water Well Record was completed on Mar month 10 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Reiser							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	5	SOIL			
		5	25	DRY GRAVEL			
		25	30	CLAY			
		30	60	FINE SAND			
		60	85	CLAY			
		85	105	GRAVEL			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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R

13

EW

SEC.

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C 1/4 SE 1/4 NW 1/4