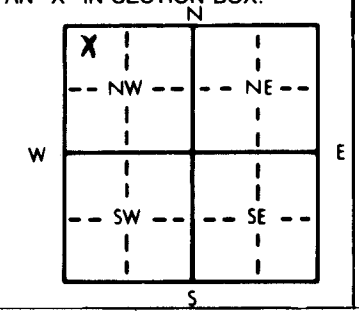
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Pratt | Fraction: NW ¼ NW ¼ NW ¼ | Section Number: 10 | Township Number: T 28 S | Range Number: R 13 E W

Distance and direction from nearest town or city street address of well if located within city?
.2 East of South City limits

2 WATER WELL OWNER: Pratt County Fair Association
RR#, St. Address, Box # : Drawer A Courthouse
City, State, ZIP Code : Pratt, Ks. 67124
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 135 ft. ELEVATION: hill
Depth(s) Groundwater Encountered 1. 80 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 6/7/84
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 90 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 135 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) wash livestock & barns
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC X 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 5 in. to 115 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 14 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC X 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut X 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 115 ft. to 135 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 100 ft. to 135 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement X 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 4 ft. to 15 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank X 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? South How many feet? 90

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	01 earth			
4	10	02 sandy clay			
10	70	05 sand			
70	78	04 sandy clay			
78	115	05 sand			
115	135	17 coarse sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/7/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 103 This Water Well Record was completed on (mo/day/yr) 6/18/84 under the business name of Hank Bruse Water Well Service by (signature) Hank Bruse

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

04-84037386 33

OFFICE USE ONLY T 28 R 13 E W SEC. 10 ¼ ¼ ¼