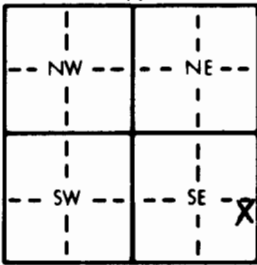


| | | | | |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Pratt | NE 1/4 SE 1/4 SE 1/4 | 13 | T 28 S | R 13 EW |

Distance and direction from nearest town or city street address of well if located within city?

1 South, 3 East, 3/4 South of Pratt

| | |
|--|---|
| 2 WATER WELL OWNER: Edward L. Sealey | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: 4803 Abbott | Application Number: |
| City, State, ZIP Code: Dallas, Texas 75205 | |

| | |
|---|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION: hill |
|  | Depth(s) Groundwater Encountered 1. 75 ft. 2. ft. 3. ft. |
| | WELL'S STATIC WATER LEVEL 75 ft. below land surface measured on mo/day/yr 5/16 |
| | Pump test data: Well water was ft. after hours pumping gpm |
| | Est. Yield 75 gpm: Well water was ft. after hours pumping gpm |
| | Bore Hole Diameter 10 in. to 105 ft. and in. to ft. |
| WELL WATER TO BE USED AS: | |
| 1 Domestic X 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted | |
| Water Well Disinfected? Yes X No | |

| | | | |
|--|----------------|--------------------------|--------------------------------|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued X Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 PVC X | 4 ABS | 7 Fiberglass | 10 Asbestos-cement |
| Blank casing diameter 5 in. to 95 ft. Dia. in. to ft. Dia. in. to ft. | | Welded | |
| Casing height above land surface 24 in. weight 160 lbs./ft. Wall thickness or gauge No. SDR 26 | | Threaded | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC X | |
| 1 Steel | | 3 Stainless steel | |
| 2 Brass | | 4 Galvanized steel | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | |
| 1 Continuous slot | | 3 Mill slot | |
| 2 Louvered shutter | | 4 Key punched | |
| SCREEN-PERFORATED INTERVALS: | | 5 Fiberglass | |
| From 95 ft. to 105 ft. | | 8 RMP (SR) | |
| GRAVEL PACK INTERVALS: | | 9 ABS | |
| From 60 ft. to 105 ft. | | 10 Asbestos-cement | |
| | | 11 Other (specify) | |
| | | 12 None used (open hole) | |
| | | 8 Saw cut X | |
| | | 9 Drilled holes | |
| | | 10 Other (specify) | |
| | | 11 None (open hole) | |

| | | | | |
|---|----------------------|-----------------|-----------------|-----------------|
| 6 GROUT MATERIAL: | 1 Neat cement X | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout Intervals: | From 0 ft. to 10 ft. | From ft. to ft. | From ft. to ft. | From ft. to ft. |
| What is the nearest source of possible contamination: | | | | |
| 1 Septic tank | | | | |
| 2 Sewer lines | | | | |
| 3 Watertight sewer lines | | | | |
| 4 Lateral lines | | | | |
| 5 Cess pool | | | | |
| 6 Seepage pit | | | | |
| 7 Pit privy | | | | |
| 8 Sewage lagoon | | | | |
| 9 Feedyard | | | | |
| 10 Livestock pens | | | | |
| 11 Fuel storage | | | | |
| 12 Fertilizer storage | | | | |
| 13 Insecticide storage | | | | |
| 14 Abandoned water well | | | | |
| 15 Oil well/Gas well | | | | |
| 16 Other (specify below) | | | | |
| Direction from well? pasture well | | | | |
| How many feet? 50 | | | | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|----------------------|------|----|----------------|
| 0 | 4 | earth | | | |
| 4 | 34 | gyp clay | | | |
| 34 | 47 | sand | | | |
| 47 | 68 | brown clay | | | |
| 68 | 75 | fine sand | | | |
| 75 | 95 | sand | | | |
| 95 | 105 | coarse sand & gravel | | | |

| | |
|---|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/16/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 103 This Water Well Record was completed on (mo/day/yr) 6/18/84 under the business name of Hank Bruse Water Well Service by (signature) Henry Bruse | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | |

44-840373833-40