

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Pratt 076		NE 1/4 NE 1/4 SW 1/4	17	T 28 S	R 13 EW				
Distance and direction from nearest town or city street address of well if located within city?									
3 South 1 1/2 West 1/2 North Pratt									
2 WATER WELL OWNER: Frank Smith									
RR#, St. Address, Box # : 16 Crystal Drive			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : South Hutchinson Kansas 67505			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 55 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 55 ft. below land surface measured on mo/day/yr 4/4/88							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield 50 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8 3/4 in. to ft., and in. to ft.		WELL WATER TO BE USED AS:							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped					
<input checked="" type="checkbox"/> 2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded					
		7 Fiberglass		Threaded					
Blank casing diameter 5 in. to 60 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. SDR26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)							
		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
		7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
		13 Insecticide storage Pond							
Direction from well? West How many feet? 100									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	1	Topsoil							
1	4 1/2	Tan Clay							
4	15 1/2	Sand							
15	17	White Clay							
17	45 1/2	Tan Clay							
45	68 1/2	Gravel							
68	70 1/2	Clay							
70	80 1/2	Gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/4/88 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 4/21/88									
under the business name of Carl Hayse Water Well Service by (signature) Carl Hayse									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

28

R

13

END

SEC.

17

NE

1/4

NE

1/4

SW

1/4