

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Pratt		SW 1/4 ne 1/4 nw 1/4	21	T 28 S	R 13W E/W		
Distance and direction from nearest town or city? 2s 3/4w Pratt, Ks.			Street address of well if located within city?				
2 WATER WELL OWNER: Gabbert-Jones Inc.							
RR#, St. Address, Box # : 830 Sutton Pl.							
City, State, ZIP Code : Wichita, Ks. 67202							
Board of Agriculture, Division of Water Resources Application Number: unknown							
3 DEPTH OF COMPLETED WELL: 158 ft. Bore Hole Diameter: 8 in. to 158 ft., and . . . in. to . . . ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
		7 Lawn and garden only	10 Observation well				
Well's static water level: 79 ft. below land surface measured on 8 month 12 day 78 year							
Pump Test Data							
Est. Yield 75 gpm:		Well water was . . . ft. after	hours pumping . . .	gpm			
		Well water was . . . ft. after	hours pumping . . .	gpm			
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued . . . Clamped . . .		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . .		
		5 Fiberglass			Threaded . . .		
Blank casing dia: 5 in. to 118 ft., Dia . . . in. to . . . ft.							
Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. sch 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
		7 Torch cut	10 Other (specify)				
Screen-Perforation Dia: 5 in. to . . . ft., Dia . . . in. to . . . ft.							
Screen-Perforated Intervals: From 118 ft. to 158 ft., From . . . ft. to . . . ft.							
Gravel Pack Intervals: From 10 ft. to 158 ft., From . . . ft. to . . . ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 0 ft. to 10 ft., From . . . ft. to . . . ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
				13 Watertight sewer lines			
Direction from well: SW How many feet 50 ? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes No							
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .							
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 12 day 78 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186							
This Water Well Record was completed on 12 month 29 day 79 year under the business name of Kellys Waterwell Serv. by (signature) Kelly Price							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	60	Top Soil-Clay			
		60	85	Sand-Gravel			
		85	110	Clay			
		110	158	Sand-Gravel			
ELEVATION: unknown							
Depth(s) Groundwater Encountered 1. . . 79 ft. 2. . . ft. 3. . . ft. 4. . . ft.						(Use a second sheet if needed)	
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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END

SEC.

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SW 1/4 NE 1/4 NW 1/4