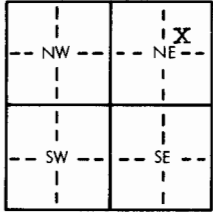


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pratt	Fraction 1/4 cne 1/4 ne 1/4	Section number 28	Township number T 28 S	Range number R 13W E/W		
2. Distance and direction from nearest town or city: 3 1/4 s Street address of well location if in city: Pratt, Ks.			3. Owner of well: Damac Drlg Inc. R.R. or street: Box 1164 City, state, zip code: Great Bend, Ks.					
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		6. Bore hole dia. 8 in. Completion date 4-6-78 Well depth 152 ft.			
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			Top Soil-Clay		0	60	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
			Sand-Gravel		60	70	9. Casing: Material <input type="checkbox"/> Height: Above ground <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.8 lbs./ft. Dia. 5 in. to 152 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. sch 40	
			Clay		70	90	10. Screen Manufacturer's name Jetstream Type pvc Dia. 5" Slot/gauze 1/32" Length 40' Set between 112 ft. and 152 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8-3/4"	
			Sand-Gravel		90	152	11. Static water level: <input type="checkbox"/> mo./day/yr. 76 ft. below land surface Date 4-6-78	
(Use a second sheet if needed)					12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 75 g.p.m.			
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>			
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade			
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
					16. Nearest source of possible contamination: oil ft. 50 Direction ne Type test Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds Model number utm HP 5 Volts 230 Length of drop pipe 126 ft. capacity 50 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Kellys Waterwell Ser 186 Business name License No. Address R2 Great Bend, Ks. Signed Kelly Price Date 9-19-79 Authorized representative			
18. Elevation:		19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley								

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5