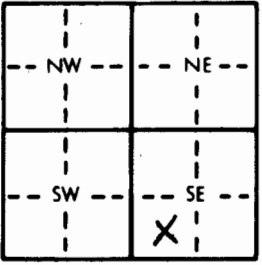


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>		$\frac{1}{4}$ <b>CSW</b> $\frac{1}{4}$ <b>SE</b>	<b>35</b>	<b>T 28 S</b>	<b>R 13 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>4N 13/8 W OF SAWYER, KS</b>					
2 WATER WELL OWNER: <b>F W A Drilling</b>					
RR#, St. Address, Box # : <b>Box 970</b>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Yukon, Oklahoma 73099</b>		Lease: <b>Peachy</b>		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>160</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>88</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>88</b> ft. below land surface measured on mo/day/yr <b>10 Dec. 82</b>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <b>100</b> gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter <b>10</b> in. to <b>160</b> ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes <b>X</b> No		5 TYPE OF BLANK CASING USED:			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded		8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped			
<b>2</b> PVC 4 ABS 7 Fiberglass Threaded		Blank casing diameter <b>5</b> in. to <b>140</b> ft., Dia in. to ft., Dia in. to ft.			
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>02.14</b>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		<b>2</b> PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 11 None (open hole)		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <b>140</b> ft. to <b>160</b> ft., From ft. to ft., From ft. to ft.		GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>160</b> ft., From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		<b>NONE</b>			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil, top			
2	10	Clay, brown			
10	35	Clay, tan, brown, and gray			
35	40	Sand, fine to coarse and fine gravel			
40	85	Clay, brown and tan			
85	110	Sand, fine to coarse and fine gravel			
110	115	Clay, brown			
115	125	Sand, fine to coarse and fine gravel			
125	160	Sand, med to coarse and med to coarse gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10 Dec 82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>13 Jun 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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4 1/4

SW 1/4

SE 1/4

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