| LOCATION OF WATER WELL:  | WATER WELL RECORD  |   | Form WWC-5                       |                         | Division of Water Resources App. No.    |                            |  |                           |  |
|--|--|---|----------------------------------|-------------------------|---|----------------------------|--|---------------------------|--|
| Street/Nural Address of Well Location, if unknown, distance & direction from nearest town or intersection: if at owner's address, check here   Latitude: 37,64579   (in decimal degree)  |  |   |                                  |                         | Section Number                          | Township No.               | Range Number                             |                           |  |
| Street/Rural Address of Well Location; if at whoren's address, check here   Latitude; 37,64579.   In (In decimal degrees)   Total East 1st, Pratt, KS 67124   Longitude; 98,73)32.   In (In decimal degrees)   Longitude; 98,73,932.   In (In decimal degrees)   Longitude; 98,732.   In (In decimal degrees)   Longitude; 98,7   | Cour   | ity: Prat   | tt                               | NE ¼ NE ¼ NE            | ¼ NW ¼                                  | 3                          | T 28 S                                   | R 13 □E 🗗 W               |  |
| Longitude_98,7,313R.   |  |   |                                  | f unknown, distance &   | Global Positionir                       | g System (GPS) in          | nformation:                              |                           |  |
| Elevation  | from   | nearest 1   | town or intersection: If at o    | owner's address, check  | Latitude: .37.64579(in decimal degrees) |                            |  |                           |  |
| Elevation  | 701  | 701 East 1st. Pratt. KS 67124   |                                  |                         |   |                            | Longitude: 98.73132 (in decimal degrees) |                           |  |
| 2 WATER WELL OWNER:   CDIFE - BER   RR#, Street Address, box #: 1000 SW Jackson. Sulte 410   Digital Mag/Photo.   Topographic Map.,   Land Survey   Est. Accuracy   27 sm.,   3-5 m.   3-15 m.   >15 m   Str.   St   |  |   | .,                               |                         | Elevation: .1881                        | ./8                        | ••••                                     |                           |  |
| RR#, Street Address, Box #: 1000 SW Jackson, Sulte 410    GiPs unit Make/Model:   GiPs unit Make/Model | 2 33/4   | TED W   | FILOWNED. 15115                  |                         |   |                            |  | ] NAD 27                  |  |
| City, State, ZIP Code  | None ben   |   |                                  |                         |   |                            |  |                           |  |
| SOCATE WELL   WITH AN "X" IN SECTION BOX:   Depth(s) Groundwater Encountered (1), 45   | C'. C. C. C.   |   |                                  |                         |   | GPS unit (Make/Model:)     |  |                           |  |
| SECTION BON:   SPECITION BON:   SPECIT   | City   | , State, Z  | Topeka,                          | KS 66612-1367           |   | Fst Accuracy: [7]          | 11010, ☐ 1 0p0g1ap111<br><3 m            | C Map, Land Survey        |  |
| SECTION BOX:   DEPTH OF COMPLETED WELL 57.5.   |  |   |                                  |                         |   |                            |  |                           |  |
| SECTION BOX:   Depth(s) Groundwater Encountered (1).45. ft. (2). ft. (3). ft. (3). ft.   |  |   | " IN 4 DEPTH OF (                | COMPLETED WELL          | լ 57.5                                  | f1                         |  |                           |  |
| Pump test data: Well water was   | SECT   | TION BOX: Depth(s) Groundwater Encountered (1).45                             |                                  |                         |   |                            |  |                           |  |
| Pump test data: Well water was   |  | N WELL'S STATIC WATER LEVEL. NMft. below land surface measured on mo/day/yr   |                                  |                         |   |                            |  |                           |  |
| EST. YIELD   gpm. Well water was   fi. and   in to   fi. fi. and   in to   fi. fi. sept.   |  | Pump test data: Well water wasft. after hours pumping gpm                     |                                  |                         |   |                            |  |                           |  |
| Bork Hole Diameter 9.49in. to. 97.9  | , ,  | NW STE EST. YIELDgpm. Well water wasft. after hours pumpinggpm                |                                  |                         |   |                            |  |                           |  |
| SW.   SE   |  | W           E   Bore Hole Diameter 8.49in. to .97.9ft., andin. toft.          |                                  |                         |   |                            |  |                           |  |
| Irrigation   |  | WELL WATER TO BE USED AS: □ Public water supply □ Geothermal ☑ Injection well |                                  |                         |   |                            |  |                           |  |
|  | Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)             |   |                                  |                         |   |                            |  |                           |  |
| S TYPE OF CASING USED:   |  | Irrigation  |                                  |                         |   |                            |  |                           |  |
| Water well disinfected?   Yes   No   | -  |   |                                  |                         |   |                            | Yes 🗹 No                                 |                           |  |
| STYPE OF CASING USED:   Steel   PVC   Other  |  |   |                                  |                         |   |                            |  |                           |  |
| CASING JOINTS:   |  | I mile  | Water well dising                | fected? 🗌 Yes 📝         | No                                      |                            |  |                           |  |
| CASING JOINTS:   | 5 TYPE OF CASING USED:  Steel PVC Other  |   |                                  |                         |   |                            |  |                           |  |
| Casing height above land surface7.68   |  |   |                                  |                         |   |                            |  |                           |  |
| Casing height above land surface   |  |   |                                  |                         |   |                            |  |                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:    Steel   | Casing height above land surface7.68 in., Weight   |   |                                  |                         |   |                            |  |                           |  |
| Brass   Galvanized Steel   None used (open hole)   | TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                  |                         |   |                            |  |                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:  | ☐ Steel ☐ Stainless Steel  |   |                                  |                         |   |                            |  |                           |  |
| Continuous slot  |  |   |                                  |                         | ole)                                    |                            |  |                           |  |
| Couvered shutter   Key punched   Wire wrapped   Saw cut   Other (specify)   SCREEN-PERFORATED INTERVALS: From. 55  | SCREEN OR PERFORATION OPENINGS ARE:  |   |                                  |                         |   |                            |  |                           |  |
| SCREEN-PERFORATED INTERVALS: From  | ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) |   |                                  |                         |   |                            |  |                           |  |
| From   |  |   |                                  |                         |   |                            |  |                           |  |
| GRAVEL PACK INTERVALS: From  |  |   |                                  |                         |   |                            |  |                           |  |
| From   | GRAVEL DACK INTERVALS: From 52 & 6 to 57.5 & 6 From 4 to 4                                   |   |                                  |                         |   |                            |  |                           |  |
| GROUT MATERIAL:  |  |   |                                  |                         |   |                            |  |                           |  |
| Grout Intervals: From 1  | 6 CPOLIT MATERIAL. Next coment Coment grout 17 Pantonita College                             |   |                                  |                         |   |                            |  |                           |  |
| What is the nearest source of possible contamination:  Septic tank   | Grout Intervals: From 1 ft to 52 ft From ft to ft From ft to ft From ft to                   |   |                                  |                         |   |                            |  |                           |  |
| Septic tank   Casspool   Sewage lagoon   Fuel storage   Abandoned water well   LUST Site   Direction from well   Direction from well   LUST Site   Direction from well   Direction from well   Direction from well   LUST Site   Direction from well   Direction fro   |  |   |                                  |                         |   |                            |  |                           |  |
| Sewer lines  |  |   |                                  |                         |   |                            |  |                           |  |
| Direction from well Distance from well  FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS  0 1 Crushed Rock 1 20 Silty High Plasticity Clay/CH 20 28 Fine to Medium Sand/SW ASW6 28 45 Silty Low Plasticity Clay/CL KDHE ID# 0051644  45 57.5 Fine to Medium Sand/SW  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 6/2/15  |  | Sewer lin   | nes                              | ☐ Sewage lagoon         |   | e 🔲 Abandone               | d water well                             |                           |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS  0 1 Crushed Rock 1 20 Silty High Plasticity Clay/CH 20 28 Fine to Medium Sand/SW 28 45 Silty Low Plasticity Clay/CL 45 57.5 Fine to Medium Sand/SW  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   7 constructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) 6/2/15  |  |   |                                  |                         |   |                            |  |                           |  |
| 1 Crushed Rock 1 20 Silty High Plasticity Clay/CH 20 28 Fine to Medium Sand/SW 28 45 Silty Low Plasticity Clay/CL 45 57.5 Fine to Medium Sand/SW  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   7 constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   | from well                  |  |                           |  |
| 1 20 Silty High Plasticity Clay/CH 20 28 Fine to Medium Sand/SW 28 45 Silty Low Plasticity Clay/CL 45 57.5 Fine to Medium Sand/SW  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .6/2/15  | FROM   | TO  | LITHOLOG                         | IC LOG                  | FROM                                    | TO LITHO. I                | OG (cont.) or PLU                        | JGGING INTERVALS          |  |
| 20 28 Fine to Medium Sand/SW 28 45 Silty Low Plasticity Clay/CL 45 57.5 Fine to Medium Sand/SW  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  | 1   | Crushed Rock                     |                         |   |                            |  |                           |  |
| 45   57.5   Fine to Medium Sand/SW   This water well was   | 1  |   | Silty High Plasticity Cla        | y/CH                    |   |                            |  |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .6/2/15   | 20   |   | Fine to Medium Sand/S            | W                       |   | ASW6                       |  |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) .6/2/15   | 28   | 45  | Silty Low Plasticity Clay        | //CL                    |   | KDHE ID:                   | # 0051644                                |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   | 45   | 57.5  | Fine to Medium Sand/S            | SW                      |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   |  |   |                                  |                         |   |                            |  |                           |  |
| under my jurisdiction and was completed on (mo/day/year) .6/2/15   | 7 CONT   | TRACT   | OR'S OR LANDOWNER                | 'S CERTIFICATIO         | N: This water                           | r well was 🖊 const         | ructed, reconstr                         | ucted, or plugged         |  |
| Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on moday year) 9/15/15 under the business name of  | under m  | y jurisdi   | ction and was completed or       | n (mo/day/year) .6/2/.1 | l.5 an                                  | d this record is true      | to the best of my l                      | knowledge and belief.     |  |
| under the business name of Coranco Great Plains, Inc by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in bland and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.   | Kansas '   | Water W   | ell Contractor's License N       | o <b>5.9.4</b> This V   | Water Well R                            | ecord was complete         | d on moday gear                          | ) 9/15/15                 |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in bland and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  | under th   | e busine  | ss name of Coranco Gre           | eat Plains, Inc         |   | . by (signature)           | AT ///                                   |                           |  |
|  | INSTRUC  | CTIONS:   | Use typewriter or ball point pen | PLEASE PRESS FIRMLY     | and PRINT cle                           | early. Please fill in blan | and check the correct                    | answers. Send one copy to |  |
|  |  |   |                                  |                         |   |                            |  |                           |  |

http://www.kdheks.gov/waterwell/index.html