| WATER WELL RECORD  |   |                                  | Form WWC-5            |                   | Division of Water Resources App. No.                  |  |                            |  |
|--|---|----------------------------------|-----------------------|-------------------|---|--|----------------------------|--|
|  | 1 LOCATION OF WATER WELL: County: Pratt                                       |                                  | Fraction NE ¼ NE ¼ NE | 1/4 NW 1/4        | Section Number 3                                      | Township No. T 28 S                      | Range Number<br>R 13 □E ☑W |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   Global Positioning System (GPS) information:   |   |                                  |                       |                   |   |  | nformation:                |  |
| from   | from nearest town or intersection: If at owner's address, check here .        |                                  |                       |                   |   | Latitude: .37.64553(in decimal degrees)  |                            |  |
| 701  | 701 East 1st, Pratt, KS 67124   |                                  |                       |                   |   | Longitude: 98./3086 (in decimal degrees) |                            |  |
|  |   |                                  |                       | Elevation: 1876.6 |   |  |                            |  |
| 2 WATER WELL OWNER: KDHE - BER   |   |                                  |                       |                   | Datum: WGS 84   | 4, 🛂 NAD 83, 📙                           | NAD 27                     |  |
| RR#, Street Address, Box #: 1000 SW Jackson, Suite 410   |   |                                  |                       |                   | Collection Method:  GPS unit (Make/Model:)            |  |                            |  |
| City, State, ZIP Code : Topeka, KS 66612-1367  |   |                                  |                       |                   | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |  |                            |  |
|  |   | Tupeka,                          | NO 000 12-1307        |                   | Est. Accuracy: Z <                                    |  |                            |  |
| 3 LOCATE WELL  |   |                                  |                       |                   |   |  |                            |  |
| P .  | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 52                                   |                                  |                       |                   |   |  |                            |  |
| SECI   | SECTION BOX:  Depth(s) Groundwater Encountered (1).41                         |                                  |                       |                   |   |  |                            |  |
| l —  |   |                                  |                       |                   |   |  |                            |  |
| i I  | ECT VIELD and Well water was  |                                  |                       |                   |   |  |                            |  |
| w NV   | 775   |                                  |                       |                   |   |  |                            |  |
| "   →  | WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☑ Injection well |                                  |                       |                   |   |  |                            |  |
| '  | SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) |                                  |                       |                   |   |  |                            |  |
| 54   | SW   SE   |                                  |                       |                   |   |  |                            |  |
| <u> </u>   | Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No     |                                  |                       |                   |   |  |                            |  |
| S If yes, mo/day/yr sample was submitted   |   |                                  |                       |                   |   |  |                            |  |
|  | 1 mile  | Water well disin                 | fected? 🗌 Yes 🔽       | No                |   |  |                            |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |   |                                  |                       |                   |   |  |                            |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |   |                                  |                       |                   |   |  |                            |  |
| Casing diameter .1 in. to .51 ft., Diameter ft., Diameter ft.  |   |                                  |                       |                   |   |  |                            |  |
| Casing height above land surface3.72 in., Weight   |   |                                  |                       |                   |   |  |                            |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                  |                       |                   |   |  |                            |  |
| ☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)  |   |                                  |                       |                   |   |  |                            |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)   |   |                                  |                       |                   |   |  |                            |  |
| SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous slot   |   |                                  |                       |                   |   |  |                            |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  |   |                                  |                       |                   |   |  |                            |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                                  |                       |                   |   |  |                            |  |
| From   |   |                                  |                       |                   |   |  |                            |  |
| GRAVEL PACK INTERVALS: From 48 ft. to52 ft., From ft. to ft.   |   |                                  |                       |                   |   |  |                            |  |
| From   |   |                                  |                       |                   |   |  |                            |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other   |   |                                  |                       |                   |   |  |                            |  |
| Grout Intervals: From .1   |   |                                  |                       |                   |   |  |                            |  |
| What is the nearest source of possible contamination:  |   |                                  |                       |                   |   |  |                            |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ✔ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well  |   |                                  |                       |                   |   |  |                            |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ LUST Site ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ LUST Site   |   |                                  |                       |                   |   |  |                            |  |
|  | tion from   | n well                           |                       |                   | rom well  |  |                            |  |
| FROM   | TO  | LITHOLOG                         | IC LOG                | FROM              | TO LITHO. LO  | OG (cont.) <u>or</u> PLU                 | IGGING INTERVALS           |  |
| 0  | 1   | Topsoil                          |                       |                   |   |  |                            |  |
| 1  | 15  | Silty High Plasticity Clar       |                       |                   |   |  |                            |  |
| 15   | 18  | Medium to Coarse San             | d/SW                  |                   | OIP11   |  |                            |  |
| 18   | 40  | Silty Sandy Clay/CL              |                       |                   | KDHE ID#  | 0051647                                  |                            |  |
| 40   | 52  | Fine to Medium Sand/S            | W                     |                   |   |  |                            |  |
|  |   |                                  |                       |                   |   |  |                            |  |
|  | <u> </u>  |                                  |                       |                   |   |  |                            |  |
|  |   |                                  |                       |                   |   |  |                            |  |
|  |   |                                  |                       |                   |   |  |                            |  |
| 7 CONTRACTORS OR LANDOWNERS CERTIFICATION, This are all of the state o |   |                                  |                       |                   |   |  |                            |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged and on the property of the last of  |   |                                  |                       |                   |   |  |                            |  |
| under my jurisdiction and was completed on (mo/day/year) .6/9/15   |   |                                  |                       |                   |   |  |                            |  |
| under the business name of Coranço Great Plains, Inc. by (signature)   |   |                                  |                       |                   |   |  |                            |  |
| INSTRUC  | CTIONS  | Use typewriter or hall point pen | PLEASE PRESS FIRMLY   | and PRINT cle     | arly Please fill in blanke                            | and check the correct                    | answers Send one copy to   |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.   |   |                                  |                       |                   |   |  |                            |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |   |                                  |                       |                   |   |  |                            |  |

http://www.kdheks.gov/waterwell/index.html