|  | WELL R  |                                    |                          | WWC-5  | Div  | ision of Water  |                          |                |            |  |  |
|--|---|------------------------------------|--------------------------|--|--|---|--------------------------|----------------|------------|--|--|
| Original   | Record [  | Correction                         | ☐ Chang                  | ge in Well Use   | Reso   | urces App. No   |                          | → Well ID ⊢    |            |  |  |
| 1 LOCAT  | ION OF W  | ATER WE                            | L <b>L:</b>              | Fraction   | 1  | tion Number   |                          |                |            |  |  |
| County   | r: Pratt  |                                    |                          | 1/4 SE 1/4 NE 1/4  |  |   |                          |                |            |  |  |
| 2 WELL   | OWNER: L  | ast Name: Wy                       | gle                      | First: Donna   |  | Street or Rural Address where well is located (if unknown, distance and |                          |                |            |  |  |
| Business:  |   |                                    |                          |  | direction from nearest town or intersection): If at owner's address, check here: |   |                          |                |            |  |  |
| Address:   | 30015 SE  | 10th Ave                           |                          |  | 2 1/4 South, 2 1/2 East of Pratt   |   |                          |                |            |  |  |
| Address:<br>City:  | Pratt   |                                    | State: KS                | ZIP: 67124   |  |   |                          |                |            |  |  |
| 3 LOCATI   |   | T                                  |                          |  | 105  |   | 27 5000                  |                |            |  |  |
| WITH "   |   | 1                                  |                          | APLETED WELL:  |  |   |                          |                |            |  |  |
|  | SECTION BOX: Depth(s) Groundwater Encountered: 1) 2)  |                                    |                          |  |  |   |                          |                |            |  |  |
| N  |   |                                    |                          |  |  |   |                          |                | 3 □ NAD 27 |  |  |
|  |   | WELL'S STATIC WATER LEVEL:         |                          |  |  | Source  | for Latitude/Longitude   |                | ,          |  |  |
|  | NE-X  |                                    |                          | , measured on (mo-day  |  |   |                          |                |            |  |  |
| NW   | NE  | Pump test data: Well water was ft. |                          |  |  | ☐ Land Survey ☐ Topographic Map   |                          |                |            |  |  |
| w  | E   | after hours pumping gpm            |                          |  |  | Online Mapper:  |                          |                |            |  |  |
| 1 1 1  | 1 1   |                                    |                          | vater was  |  |   |                          |                |            |  |  |
| SW   | SE  |                                    |                          | s pumping  | gpm  | 6 Elevation:ft. Ground Level TOC  |                          |                |            |  |  |
|  |   | Estimated Yield:gpm                |                          |  |  | Source: Land Survey GPS Topographic Map                                 |                          |                |            |  |  |
| 1  | S   | Bore Hole Diameter:10 in. to165    |                          |  | ft. and  | t. and  |                          |                |            |  |  |
| The United States of the Unite |   |                                    |                          |  |  |   |                          |                |            |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| 1. Domestic:   |   |                                    |                          |  |  | 10.   Oil Field Water Supply: lease                                     |                          |                |            |  |  |
|  | Lawn & Garden   |                                    |                          | <ol> <li>Dewatering: how many wells?</li> <li>Aquifer Recharge: well ID</li> </ol> |  |   |                          |                |            |  |  |
| ı —  | ☐ Livestock  8. ☐ Monitoring:                         |                                    |                          |  |  |   | thermal: how many bores? |                |            |  |  |
| , —  | □ Irrigation     □ Environmental Remediation: well ID |                                    |                          |  |  | a) Clo  | sed Loop 🔲 Horizor       | ntal 🗌 Vertica | al         |  |  |
|  | B. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor I              |                                    |                          |  | Extraction   | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water                        |                          |                |            |  |  |
| 4. 🗌 Industr   | rial  |                                    | ☐ Recovery               | Injection  |  | 13. 🔲 Oth   | er (specify):            |                |            |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Water well disinfected? ■ Ves □ No   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Casing diameter  |   |                                    |                          |  |  |   |                          |                |            |  |  |
|  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Continuous Slot  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| GRAVEL PACK INTERVALS: From  |   |                                    |                          |  |  |   |                          |                |            |  |  |
|  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Nearest source of possible contamination:  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| ☐ Septic   |   |                                    | Lateral Lin              | es 🔲 Pit Privy   |  | Livestock Per   | s 🔲 Insect               | ticide Storage |            |  |  |
| ☐ Sewer  |   |                                    | Cess Pool                | ☐ Sewage L   | agoon 🔲  | Fuel Storage  |                          | doned Water W  | √ell       |  |  |
|  | ight Sewer Li   |                                    | Seepage Pi               |  |  | Fertilizer Stor   | age 📋 Oil W              | /ell/Gas Well  |            |  |  |
| ■ Other (Specify) House  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Direction fro  |   |                                    |                          |  |  |   | t                        |                | DIFFERNAL  |  |  |
| 10 FROM  | TO  |                                    | LITHOLO                  | GIC LOG  | FROM   |   | LITHO. LOG (cont.)       | or PLUGGING    | INTERVALS  |  |  |
| 0  |   | Top soil                           |                          |  | 91   | 165   | Gravel- med tight        |                |            |  |  |
| 1  |   | Tan clay w/                        |                          |  |  |   |                          |                |            |  |  |
| 4  |   | Sandy clay                         |                          | 3  |  | -   |                          |                |            |  |  |
| 21   |   | Gravel- me                         |                          |  | _  |   |                          |                |            |  |  |
| 26   |   | Cemented:                          |                          |  |  |   |                          |                |            |  |  |
| 29   |   | Tan clay w/                        |                          |  | 1 27 /   |   |                          |                |            |  |  |
| 62   |   | Small gravel w/ fine sand Notes:   |                          |  |  |   |                          |                |            |  |  |
| 76 86 Tan sandy clay   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| 86   91   Gravel- small  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| under my jurisdiction and was completed on (mo-day-year)9-6-18 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo-day-year)9-27-18  |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Kancae W/  | urisuicuon a<br>iter Well Co                          | ntractor's Li                      | picicu on (1<br>cense No | 134 This W   | ater Well Re   | cord was con  | pleted on (mo-day-       | vear)9-27      | -18        |  |  |
| under the h  | ousiness nam  | e ofRos                            | encrantz                 | .Bemis.Ent Jnc   | S  | gnature 🖵   | iona Chif                | <b>X</b>       |            |  |  |
| Mail   | 1 white copy al                                       | ong with a fee o                   | of \$5.00 for ea         | ach constructed well to: Ka  | ansas Departmen  | t of Health and I   | Environment, Bureau of V | Water, GWTS Se | ection,    |  |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   |   |                                    |                          |  |  |   |                          |                |            |  |  |
| Visit us at http://www.kdheks.gov/waterweil/index.html KSA 82a-1212 Revised 7/10/2015  |   |                                    |                          |  |  |   |                          |                |            |  |  |