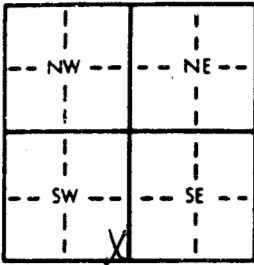


1 LOCATION OF WATER WELL: County: <u>Pratt</u> <u>076</u>		Fraction <u>SE</u> <u>1/4</u> <u>SE</u> <u>1/4</u> <u>SW</u> <u>1/4</u>	Section Number <u>1</u>	Township Number <u>28</u> <u>S</u>	Range Number <u>13</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>512 SE 25th Avenue</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Kansas Department of Wildlife &amp; Par</u> <u>512 SE 25th Avenue</u> City, State, ZIP Code : <u>Pratt, Kansas 67124</u> Board of Agriculture, Division of Water Resources Application Number: <u>1817.5</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <u>14</u> ft. ELEVATION: <u>1817.5</u> ft. Depth(s) Groundwater Encountered 1. <u>2.9</u> ft. 2. <u>1/5/95</u> ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>NA</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm Est. Yield <u>NA</u> gpm: Well water was <u>14</u> ft. after <u>NA</u> hours pumping <u>NA</u> gpm Bore Hole Diameter <u>NA</u> in. to <u>NA</u> ft., and <u>NA</u> in. to <u>NA</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>NA</u> Water Well Disinfected? Yes <u>NA</u> No <u>NA</u>			
5 TYPE OF BLANK CASING USED: <u>Steel</u> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>NA</u> Clamped <u>NA</u> <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>NA</u> Blank casing diameter <u>28.2</u> in. to <u>NA</u> ft., Dia. <u>NA</u> in. to <u>NA</u> ft., Dia. <u>NA</u> in. to <u>NA</u> ft. Casing height above land surface <u>NA</u> in., weight <u>NA</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>NA</u> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>NA</u> SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft. GRAVEL PACK INTERVALS: From <u>3.5</u> ft. to <u>14</u> ft., From <u>NA</u> ft. to <u>NA</u> ft., From <u>NA</u> ft. to <u>NA</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>3.5</u> ft., From <u>NA</u> ft. to <u>NA</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>USP</u> Direction from well? <u>WNW</u> How many feet? <u>100</u>					
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0	5	Clay, Dark to Medium Brown		MW4	
5	7	Clay, Light Brown		GeoCore # 53 Flush-mount Cover	
7	12	Sand, Light Brown		12/29/94 # 01076884 Tag # 109587	
12	14	Sand, Light Brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, <u>2</u> reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>1/5/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>2/9/95</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>Paul R. Bell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					