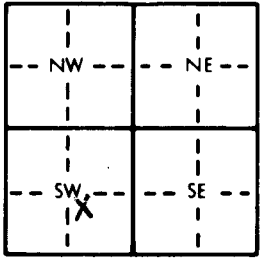


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                              |                |                      |                       |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|-----------------------|--------------------|
| 1 LOCATION OF WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Fraction                                                                                                                     | Section Number | Township Number      | Range Number          |                    |
| County: <u>Pratt</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | <u>NW 1/4 SE 1/4 SW 1/4</u>                                                                                                  | <u>06</u>      | T <u>28</u> <u>S</u> | R <u>14</u> <u>EW</u> |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>80492 W. Highway 54 Pratt KS 67124</u>                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                              |                |                      |                       |                    |
| 2 WELL OWNER: <u>Collingwood Grain - Cullison</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                              |                |                      |                       |                    |
| RR Address, Box #: <u>80492 W. Highway 54</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                              |                |                      |                       |                    |
| City, State, ZIP Code: <u>Pratt KS 67124</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                              |                |                      |                       |                    |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                              |                |                      |                       |                    |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                              |                |                      |                       |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 4 DEPTH OF COMPLETED WELL: <u>87</u> ft. ELEVATION: <u>2039.61</u>                                                           |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                     |     | Depth(s) Groundwater Encountered 1. <u>73.5</u> ft. 2. <u>73.5</u> ft. 3. <u>10/2/01</u> ft.                                 |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | WELL'S STATIC WATER LEVEL <u>73.5</u> ft. below land surface measured on mo/day/yr <u>10/2/01</u>                            |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                 |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                           |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Bore Hole Diameter <u>8.25</u> in. to <u>8.7</u> in. to _____ in. to _____ in. to _____ in.                                  |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                         |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                          |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                          |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Was a chemical/bacteriological sample submitted to Department? Yes <u>NO</u> X; If yes, mo/day/yr sample was submitted _____ |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Water Well Disinfected? Yes <u>NO</u> X                                                                                      |                |                      |                       |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                              |                |                      |                       |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                              |                |                      |                       |                    |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                              |                |                      |                       |                    |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                              |                |                      |                       |                    |
| Blank casing diameter <u>10.206</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                              |                |                      |                       |                    |
| Casing height above land surface <u>4.68</u> in., weight <u>0.8</u> lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                              |                |                      |                       |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                              |                |                      |                       |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                              |                |                      |                       |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                              |                |                      |                       |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                              |                |                      |                       |                    |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                              |                |                      |                       |                    |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                              |                |                      |                       |                    |
| 7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                              |                |                      |                       |                    |
| SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                              |                |                      |                       |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                              |                |                      |                       |                    |
| GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                              |                |                      |                       |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                              |                |                      |                       |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                              |                |                      |                       |                    |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                              |                |                      |                       |                    |
| Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                              |                |                      |                       |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                              |                |                      |                       |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                              |                |                      |                       |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                              |                |                      |                       |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 13 Insecticide storage 16 Other (specify below) <u>LOST SITE</u>                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                              |                |                      |                       |                    |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                              |                |                      |                       |                    |
| LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                              |                |                      |                       |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO  | LITHOLOGIC LOG                                                                                                               |                | FROM                 | TO                    | PLUGGING INTERVALS |
| 0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1'  | Crushed Rock, Sand                                                                                                           |                |                      |                       |                    |
| 1'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5'  | grey brown sand, clayey                                                                                                      |                |                      |                       |                    |
| 5'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12' | Clay, grey-brown, silty                                                                                                      |                |                      |                       |                    |
| 12'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30' | Clay, dark red brown, silty                                                                                                  |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Very fine sand, dry (CL)                                                                                                     |                |                      |                       |                    |
| 30'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34' | Sand, brown, clayey, silty, dry                                                                                              |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | strong odor, well sorted (SW)                                                                                                |                |                      |                       |                    |
| 34'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 57' | Clay, red, brown, v. silty, dry                                                                                              |                |                      |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | dense, low plasticity, v. strong odor                                                                                        |                |                      |                       |                    |
| 57'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 61' | Clayey, Sand, light brown, silty                                                                                             |                |                      |                       |                    |
| 61'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 73' | Sand, red brown, silty fine                                                                                                  |                |                      |                       |                    |
| 73'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 87' | Clay, red brown, silty, very dense                                                                                           |                |                      |                       |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/10/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>10/2/01</u> under the business name of <u>Coranco Great Plains</u> by (signature) <u>Dennis E. Sprague</u> |     |                                                                                                                              |                |                      |                       |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                     |     |                                                                                                                              |                |                      |                       |                    |