

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																																		
	County: Pratt	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	10		28		14	5/W																																		
Distance and direction from nearest town or city street address of well if located within city? SW 60th Ave. and SW 20th St., Pratt, KS																																										
2	WATER WELL OWNER: Phil Lunt RR #, St. Address, Box # 10408 SW 60th Ave. City, State, ZIP Code Pratt, KS 67124 Board of Agriculture, Division of Water Resources Application Number:																																									
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 120 ft. WELL'S STATIC WATER LEVEL 102 ft.  WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 4 Industrial</div><div><input type="checkbox"/> 5 Public Water Supply <input type="checkbox"/> 6 Oil Field Water Supply <input type="checkbox"/> 7 Domestic (Lawn &amp; Garden) <input type="checkbox"/> 8 Air Conditioning</div><div><input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 10 Monitoring Well <input type="checkbox"/> 11 Injection Well <input type="checkbox"/> 12 Other</div></div> Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> if yes, mo/day/yr sample was submitted  Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																																						
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse; text-align: center;"><tr><td colspan="2"></td><td colspan="2">N</td><td colspan="2"></td></tr><tr><td>W</td><td>NW</td><td></td><td></td><td></td><td>NE</td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>SW</td><td></td><td></td><td></td><td>SE</td><td></td></tr><tr><td></td><td colspan="2"></td><td colspan="2">S</td><td colspan="2"></td></tr></table> <div style="text-align: center;">X</div>											N				W	NW				NE	E									SW				SE					S			
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5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 1 Steel <input checked="" type="checkbox"/> 2 PVC</div><div><input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 4 ABS</div><div><input type="checkbox"/> 5 Wrought <input type="checkbox"/> 6 Asbestos-Cement</div><div><input type="checkbox"/> 7 Fiberglass <input type="checkbox"/> 8 Concrete Tile</div><div><input type="checkbox"/> 9 Other (Specify below)</div></div> Blank casing diameter 2 in. Was casing pulled? No <input checked="" type="checkbox"/> If yes, how much 3 Casing height above or below land surface in.																																									
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Plug Intervals: From 140 ft. to 0 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 5 Cess pool</div><div><input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 10 Livestock pens</div><div><input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 15 Oil well/Gas well</div><div><input type="checkbox"/> 16 Other (specify below)</div></div> Direction from well? 999 How many feet? 999																																									
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th style="width:10%;">FROM</th><th style="width:10%;">TO</th><th style="width:80%;">PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>120</td><td>0</td><td>3/8 Bentonite chips</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>									FROM	TO	PLUGGING MATERIALS	120	0	3/8 Bentonite chips																												
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-3-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 5-7-07 Under the business name of Pratt Well Environmental by (signature) <i>Steven E. Pratt</i>																																									
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																										