WATER WELL RECORD		Form WWC-5			ater Resources; App. No.	
1 LOCATION OF WATER WELL: County:		Fraction NE 1/4 NE 1/4 NU		Section Number	Township Number T 28 S	Range Number R 14 E/W
Distance and direction	y street address of wel	l if		sitioning Systems (decimal degrees, min. of 4 digits)		
located within city?		1	Latitude:			
A 11/1/PRINT TO THE CO.	Λ		Longitude:			
2 WATER WELL OWNER: Jarry Del		Neese .		Elevation:		
2 WATER WELL OWNER: Jarry Dell RR#, St. Address, Box # : 60419 5 W City, State, ZIP Code : Della Scott		20m pluces	•	Datum:		
	Prattilis	101129		Data Collectio		
3 LOCATE WELL'S LOCATION	4 DEPTH OF COMP	LETED WELL .!. A		•••••	It.	
						ft.
SECTION BOX:	WELL'S STATIC WA	Encountered ft. (2) ft. (3) ft. TER LEVEL 165 ft. below land surface measured on mo/day/yr.117-07.				
N N	Pump test data	Well water wasft. after hours pumping gpm				
	: Well water wasft. after hours pumping gpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well and the supply of Department						ection well
W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify belo 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs						
Sample was submitted Water well disinfected? Yes .X No						
S						
5 TYPE OF CASING U					NG JOINTS: Glued	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded						
PVO 4 ABS 7 Fiberglass Threaded Blank casing diameter in to 100 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 2 in, Weight 5CH 40 lbs./ft. Wall thickness or guage No.						
Blank casing diameter						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)						
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot Mill slo 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)						
From						
From						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonifo 4 Other						
Grout Intervals: From						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specif						16 Other (specify
					below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? 15 Oil well/gas well How many feet?						
FROM TO	LITHOLOGIC		FROM		PLUGGING INT	
	PSOIL	200	IROW	10	1 EU GOING INT	
5 35 Br	ino Clau					*****
35 55 To	n Sand					
35 55 To	Clay/whit	· Clay Strips				
85 135 5an	d + Gravel	J . 10				
				-	10.0.0	
					000011	6.5
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged						
under my jurisdiction and was completed on (mo/day/year)						
Kansas Water Well Contractor's License No. 5. This Water Well Record was completed on (mo/day/year). 1. 5. 5						
under the business name of Pratt Well Service. The by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in Manks, underline or efficient encorrect answers. Send top						
three copies to Kansas Departs	vriter or ball point pen. <u>PLEA</u> nent of Health and Environment	ASE PRESS FIRMLY and P. nt. Bureau of Water Geolog	KINT clea	rly. Please fill it	anks, underline or effele the c St., Suite 420. Topeka, Kansas	orrect answers. Send top 66612-1367. Telephone
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at						
http://www.kdhe.state.ks.us/geo/waterwells.						