| LOCATION OF WATER WELL:   | es)        |
|---|------------|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  | es)        |
| from nearest town or intersection: If at owner's address, check here   Latitude: .37.37.993   | es)<br>es) |
| Longitude: 98.53.883  | es)        |
| Elevation:  | ,          |
| Collection Method:   Collec |            |
| RR#, Street Address, Box #: 80492 West Hwv 54 City, State, ZIP Code : Pratt. KS 67124 GPS unit (Make/Model: Garmin Digital Map/Photo, Topographic Map, Land Surve Est. Accuracy: <3 m, 3-5 m, 5-15 m, 5-15 m  |            |
| City, State, ZIP Code : Pratt. KS 67124 ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Surve Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m  3 LOCATE WELL WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1).85.  ft. (2)   | )          |
| SECTION BOX: N   STATIC WATER LEVEL   | y          |
| WITH AN "X" IN SECTION BOX:  N  Depth(s) Groundwater Encountered (1).85   |            |
| SECTION BOX: Depth(s) Groundwater Encountered (1).85  |            |
| WELL'S STATIC WATER DEVEL   | ft.        |
| Pump test data: Well water wasft. after hours pumping   |            |
| LEGT VIEW D. W. H. W. H. W. A. A. L.  | m          |
| Bore Hole Diameter 8  | m          |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well   |            |
| Domestic Feedlot Oil field water supply Dewatering Other (Specify below   |            |
| Irrigation □ Industrial □ Domestic-lawn & garden 🗹 Monitoring well  | •••        |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No  If yes, mo/day/yr sample was submitted   |            |
| was submitted: Water well disinfected?   Yes   No   |            |
| 5 TYPE OF CASING USED: Steel V PVC Other  |            |
| CASING JOINTS: Glued Clamped Welded Threaded  |            |
| Casing diameter in. to ft., Diameter ft., Diameter in. to in. to  |            |
| Casing height above land surface. 0 in., Weightlbs./ft., Wall thickness or gauge No   |            |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel  |            |
| Brass Galvanized Steel None used (open hole)  |            |
| SCREEN OR PERFORATION OPENINGS ARE:   |            |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  |            |
| Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify)   | ft.        |
| From  | . ft.      |
| GRAVEL PACK INTERVALS: From   | . ft.      |
| From  | . ft.      |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other  | <br>₽      |
| What is the nearest source of possible contamination:   | .10.       |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)  |            |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well   |            |
| Direction from well   |            |
| FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVA   |            |
| 0 15 Lt. tan clay   |            |
| 15   80   Red firm clay   |            |
| 80 100 Redclay with seams fine sand RECFIVED  |            |
|   |            |
| COPPECTED JUL 0 6 2009  |            |
| CURREVIED   |            |
| BUREAU OF WATER   |            |
|   |            |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged   | i          |
| under my jurisdiction and was completed on (mo/day/year) .06/24/2009 and this record is true to the best of my knowledge and belie  | f.         |
| Kansas Water Well Contractor's License No. 728  | ••••       |
| under the business name of .JC Drilling   | opies      |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-   | 1367.      |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit   | us at      |
| http://www.kdheks.gov/waterwell/index.html.  KSA 82a-1212 Check: White Copy, Blue Copy, Pink (  | Сору       |

