

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Pratt</u>		NW 1/4 SE 1/4 NE 1/4		18		T 28 S		R 14 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
<u>Approximately 1 1/4 miles south and 3/4 mile east of Cullison</u>									
2 WATER WELL OWNER:		John Dauner							
RR#, St. Address, Box # :		Route 4 - Box 41LL							
City, State, ZIP Code :		Pratt, KS 67124							
		Board of Agriculture, Division of Water Resources							
		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>198</u> ft. ELEVATION: <u>unknown</u>							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>97</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm							
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>7</u> in. to <u>198</u> ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply		8 Air conditioning		11 Injection well			
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
								12 Other (Specify below)	
								<u>Observation Well</u>	
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u> If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No <u>X</u>							
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
2 PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing diameter <u>3</u> in. to <u>185</u> ft., Dia <u>3</u> in. to <u>195</u> ft., Dia in. to ft.									
Casing height above land surface <u>36</u> in., weight <u>1.96</u> lbs./ft. Wall thickness or gauge No. <u>300</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		<u>9 Drilled holes</u>			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>185</u> ft. to <u>190</u> ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS:		From <u>180</u> ft. to <u>198</u> ft., From ft. to ft.							
		From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other <u>Bentonite Holeplug</u>	
Grout intervals: From <u>0</u> ft. to <u>175</u> ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		<u>None known</u>	
Direction from well?						How many feet?			
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	4	Topsoil							
4	62	Clay, brown							
62	81	Sand and gravel							
81	100	Clay, brown							
100	118	Sand and gravel							
118	120	Clay, brown							
120	125	Sand and gravel, medium, coarse							
125	127	Clay, brown							
127	137	Sand and gravel							
137	138	Clay, brown							
138	180	Sand and gravel, medium, coarse							
180	191	Sand and gravel with little clay stringer							
191	194	Clay, gray							
194	198	Shale, red							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-98</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>8-14-98</u>									
under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>David W. Clarke</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4