

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>PRATT</b>		<b>NW 1/4 NE 1/4 SE 1/4</b>	<b>2</b>	<b>T 28 S</b>	<b>R 14 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>3 W of Pratt, Ks</b>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<b>Pratt, Kansas 67124</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>140</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <b>99</b> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <b>99</b> ft. below land surface measured on mo/day/yr <b>MAR 19 81</b>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield <b>80</b> gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter . in. to . ft., and . in. to . ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes . No <b>X</b> . If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>X</b> Clamped .			
1 Steel    3 RMP (SR)		Welded .			
2 PVC    4 ABS		Threaded .			
Blank casing diameter <b>5</b> in. to <b>120</b> ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface <b>12</b> in., weight . lbs./ft. Wall thickness or gauge No. <b>214</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC    10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		11 Other (specify) .			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut    11 None (open hole)			
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    6 Wire wrapped    9 Drilled holes		10 Other (specify) .			
2 Louvered shutter    4 Key punched    7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <b>120</b> ft. to <b>140</b> ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>140</b> ft., From . ft. to . ft.					
6 GROUT MATERIAL:		4 Other .			
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well			
1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well		12 Fertilizer storage    16 Other (specify below)			
2 Sewer lines    5 Cess pool    8 Sewage lagoon    13 Insecticide storage		<b>NONE</b>			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	30	Clay, brown			
30	35	Sand, fine to coarse			
35	75	Clay, brown and white with fine sand streaks			
75	85	Sand, fine to med and fine gravel			
85	90	Clay, brown			
90	102	Sand, med to coarse and med gravel, loose			
102	108	Clay, brown			
108	112	Sand, med to coarse and fine gravel tight			
112	115	Clay, brown and white'			
115	150	Sand, med to coarse and med to coarse gravel and med rocks			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>MAR 19 81</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>JUNE 30 81</b> under the business name of <b>Central Well &amp; Pump Inc., Pratt, Kansas</b> by (signature) <b>L. Bonomich</b>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC. 2

NW 1/4

NE 1/4

SE 1/4

1/4