

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>		C 1/4 NW 1/4 SW 1/4	6	T 28 <u>S</u>	R 14 <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3/8 North, 660' East of Cullison, Kansas</u>					
2 WATER WELL OWNER: <u>Aldebaron Drilling Company</u>					
RR#, St. Address, Box #: <u>Box 18611</u>					
City, State, ZIP Code: <u>Wichita, Kansas 67207</u> Lease: <u>Schoonover # 1</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>111</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>86</u> ft. below land surface measured on mo/day/yr <u>12 Dec. 84</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>80</u> gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: <u>10</u> in. to <u>140</u> ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	<u>6</u> Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
5 Public water supply		8 Air conditioning	11 Injection well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ..; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2</u> PVC		4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>120</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.34</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>140</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>140</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>None</u>
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil			
2	58	Clay, tan			
58	65	Sand, fine to med			
65	70	Clay, tan			
70	80	Sand, fine to coarse			
80	111	Clay, tan			
111	120	Sand, fine to coarse			
120	140	Sand, fine to coarse and fine to coarse gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>19 Dec. 84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>325</u> This Water Well Record was completed on (mo/day/yr) <u>3 June 85</u> under the business name of <u>Central Well & Pump Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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