|                     |                          | WATER WELI   | RECORD Fo          | rm WWC-5                                | KSA 82a        |                         |                |                           |
|---------------------|--------------------------|--|--------------------|---|----------------|-------------------------|----------------|---------------------------|
| LOCATION OF         | WATER WELL:              | Fraction   | , and the same     |   | tion Number    | Township Num            |                | Range Number              |
| County: Pratt       | V                        | NW 1/4 NW  |                    | 1/4                                     | 25             | т 28                    | S              | R 14 BW                   |
|                     | tion from nearest town   |  | Vz. W              |   | - N L          | Ve                      |                |                           |
| WATER WELL          | ~~                       | wson Drilling  | 12 CO.             | UP                                      | Fre            | 11)1/2                  |                |                           |
| RR#, St. Address,   | **                       | 1131   |                    |   |                | Board of Agric          | culture. Divis | sion of Water Resources   |
| City, State, ZIP Co | do Gres                  | at Bend Kansas   | 67530              | Whiteh                                  | ead # 1        | Application N           | ımher:         |                           |
|                     | S LOCATION WITH 4        | DEPTH OF COMPLE  | TED WELL 1         | 60                                      | # FIEVA        | TION                    |                |                           |
| AN "X" IN SEC       | FION BOX:                | epth(s) Groundwater E  | incountered 1      | 901                                     | elow land sur  | 2                       | ft. 3          | 8 Dac 21                  |
| †   i               | "                        | Pump test d  | ata: Well water v  | vas                                     | ft. a          | ifter h                 | ours numnit    | ng gpm                    |
| NW -                | NE     F                 |  |                    |   |                |                         |                | ng gpm                    |
| <b>.</b>            |                          |  |                    |   |                |                         |                |                           |
| i w                 |                          | ELL WATER TO BE U  |                    | Public water                            |                | 8 Air conditioning      |                | I                         |
| -   !               |                          | 1 Domestic 3   | _                  |   |                | 9 Dewatering            | 12 Othe        | er (Specify below)        |
| sw -                | SE                       | 2 Irrigation 4   | _                  |   |                | =                       |                |                           |
|                     | -                        | as a chemical/bacterio   | logical sample sub | mitted to De                            | epartment? Y   | esNo., 🔀                | ; If yes, mo   | /day/yr sample was sub-   |
|                     |                          | itted  |                    |   |                | ter Well Disinfected?   |                | No                        |
| TYPE OF BLAN        | IK CASING USED:          | 5 Wro  | ought iron         | 8 Concre                                | ete tile       | CASING JOINT            | S: Glued       | Clamped                   |
| 1 Steel             | 3 RMP (SR)               | 6 Ast  | estos-Cement       | 9 Other                                 | (specify below | w)                      | Welded.        |                           |
| (2)PVC              | 4 ABS سے                 | 7 Fib  | erglass            |   |                |                         | Threaded       | L                         |
| Blank casing diam   | eter <b>5</b>            | to ./4.0   | ft., Dia           | in. to                                  |                | ft., Dia                | in. t          | to ft.                    |
|                     | e land surface/.Z        |  | eight              |   | lbs./          | ft. Wall thickness or   | gauge No       | .214                      |
|                     | N OR PERFORATION I       |  |                    | ØPV                                     | С              | 10 Asbest               | os-cement      |                           |
| 1 Steel             | 3 Stainless s            | teel 5 Fib   | erglass            | 8 RM                                    | IP (SR)        | 11 Other                | (specify)      |                           |
| 2 Brass             | 4 Galvanized             | steel 6 Cor  | ncrete tile        | 9 AB                                    | S              | 12 None                 | used (open l   | nole)                     |
| SCREEN OR PER       | FORATION OPENINGS        | S ARE:   | 5 Gauzed           | wrapped                                 |                | Saw cut                 | 11             | None (open hole)          |
| 1 Continuous        | slot 3 Mill :            | slot   | 6 Wire wra         | apped                                   |                | 9 Drilled holes         |                | Ŕ                         |
| 2 Louvered s        | hutter 4 Key             | punched  | 7 Torch cu         | ut .                                    |                | 10 Other (specify) .    |                |                           |
|                     | ATED INTERVALS:          | From 14-0  | ft. to             | 160                                     | ft., Fro       | m                       | ft. to         | ft.                       |
|                     |                          | From   | ft. to             |   | ft., Fro       | m                       | ft. to         |                           |
| GRAVEL              | PACK INTERVALS:          |  |                    |   |                |                         |                |                           |
|                     |                          | From   | ft. to             | •                                       | ft., Fro       |                         |                | ft.                       |
| GROUT MATER         | RIAL: Neat cer           | nent 2 Cem   | ent grout          | 3 Bento                                 | nite 4         |                         |                |                           |
|                     |                          |  | •                  |   |                |                         |                | t. to                     |
|                     | at source of possible co |  |                    |   |                | stock pens              |                | doned water well          |
| 1 Septic tank       | 4 Lateral                | lines  | 7 Pit privy        |   | 11 Fuel        | storage                 | 15 Oil w       | ell/Gas well              |
| 2 Sewer line        | s 5 Cess po              |  | 8 Sewage lagoor    | n                                       |                | lizer storage           | 16 Other       | (specify below)           |
| 3 Watertight        | sewer lines 6 Seepag     | e pit  | 9 Feedyard         |   | 13 Insec       | cticide storage         | N.             | (specify below)           |
| Direction from well |                          | •  | •                  |   | How ma         | iny feet?               | •              |                           |
| FROM TO             |                          | LITHOLOGIC LOG   |                    | FROM                                    | ТО             |                         | THOLOGIC I     | .OG                       |
| 0 2                 | Top soil                 |  |                    |   |                |                         |                |                           |
| 2 35                |                          | brown and tar  | 1                  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                |                         |                |                           |
| 35 45               |                          | to coarse ar   |                    | avel                                    |                |                         |                |                           |
| 45 75               | Clay, brow               |  |                    |   |                |                         |                |                           |
| 75 12               |                          | to coarse ar   | d fine to          |   |                |                         |                |                           |
|                     | med gravel               |  |                    |   |                |                         |                |                           |
| 120 16              |                          | to coarse and  | l med to           |   |                |                         |                |                           |
|                     |                          | very coarse  |                    | 9                                       |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          |  |                    |   |                |                         |                |                           |
|                     |                          | - Carlotte and the college of the co |                    |   |                |                         |                |                           |
| 7 0017010707        | PO OR LANDOWNERS         | CEDTIEICATION  | is water well      | Barret                                  | oted (0) resi  | anetruoted or (2) =l    | and under      | my jurisdiction and was   |
| Z CONTRACTOR        | S OH LANDOWNER'S         | O CENTIFICATION: Th  | iis water well was | Constru                                 | cted, (2) reco | onstructed, or (3) plug | gea unaer i    | my jurisdiction and was   |
|                     | day/year) 18D            |  |                    |   | and this reco  | ora is true to the best | or my knowle   | edge and belief. Kansas   |
|                     | ctor's License No        |  |                    |   |                |                         | . <del> </del> | λ <del></del>             |
| under the business  | name of Central          | Well & Pump Ir   | C. Pratt.          | Sa DINT class                           |                | in blanks underline or  | circle the co  | rrect answers. Send top   |
|                     |                          |  |                    |   |                |                         |                | nd one to WATER WELL      |
|                     | n one for your records.  | and entriorinoid, Di   |                    | ,                                       |                | g, 200511, 10ponu, 10   | _ 55525. 561   | Sile to riving all trible |