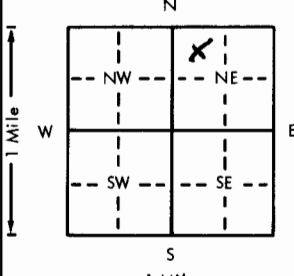


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Buchner #1

1. Location of well:	County <i>Pratt</i>	Fraction <i>C 1/4 NW 1/4 NE 1/4</i>	Section number <i>30</i>	Township number <i>T 28 S</i>	Range number <i>R 14 W</i>
2. Distance and direction from nearest town or city: Street address of well location if in city: <i>4 mi South of Collins</i>		3. Owner of well: <i>D. R. Launch</i> R.R. or street: <i>Michita Kansas</i> City, state, zip code:			
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. <i>8</i> in. Completion date <i>9-28-77</i> Well depth <i>170</i> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<i>Clay</i>		<i>0</i>	<i>90</i>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<i>Sandy Clay</i>		<i>90</i>	<i>130</i>	9. Casing: Material <i>Plastic</i> Height: <i>Above</i> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>28</i> lb./ft. Dia. <i>3</i> in. to <i>129</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>200</i>	
<i>Sand</i>		<i>130</i>	<i>150</i>	10. Screen Manufacturer's name <i>Self made</i> Type <i>PVC</i> Dia. <i>5</i> Slot gauge <i>5</i> Length <i>20</i> Set between <i>150</i> ft. and <i>170</i> ft. Gravel pack? <i>yes</i> size range of material <i>8-16</i>	
<i>Gravel</i>		<i>150</i>	<i>170</i>	11. Static water level: <i>95</i> ft. below land surface Date <i>9-28-77</i> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
				14. Well head completion: ____ Pitless adapter ____ Inches above grade	
				15. Well grouted? <i>yes</i> With: ____ Neat cement <input checked="" type="checkbox"/> Bentonite ____ Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.	
				16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Myers Water Well</i> Business name <i>24 Bend Ks 143</i> Address <i>24 Bend Ks 143</i> Signed <i>A Myers</i> Date <i>9-28-77</i> Authorized representative	

Topography:
☐ Hill
☒ Slope
☐ Upland
☐ Valley

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5