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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Pratt</u>		Fraction: <u>SW/4</u> <u>1/4</u> <u>1/4</u>	Section number: <u>32</u>	Township number: <u>T 28</u> <u>S</u> <u>R</u>	Range number: <u>14</u> <u>N</u> <u>W</u>
2. Distance and direction from nearest town or city: <u>3 miles W. & 3 1/2 miles N. of Coats, Ks</u>		3. Owner of well: <u>Jim Shriver</u> R.R. or street: <u>Coats, Kansas</u> City, state, zip code: <u>67028</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: <u>Well No. 1 (TH 1-76)</u>		6. Bore hole dia. <u>30</u> in. Completion date <u>Feb. 17, 1977</u> Well depth <u>240</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Top soil		0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay		2	46	9. Casing: Material <u>Steel</u> Height: Above or <u>12</u> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>34.25</u> lbs./ft. Dia. <u>16</u> in. to <u>18</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>18</u> ft. depth gage No. <u>203</u>	
Med. to co. sand & gravel		46	85	10. Screen: Manufacturer's name <u>Doerr</u> <u>Metal Products</u> Type <u>Steel</u> Dia. <u>16</u> " Slot/gauze <u>1/8</u> " Length <u>60</u> " Set between <u>170</u> ft. and <u>222</u> ft. <u>222</u> ft. and <u>240</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/2 x 1/4</u>	
Clay		85	100	11. Static water level: <u>99</u> ft. below land surface Date <u>11/22/76</u> mo./day/yr.	
Med. to co. sand & gravel w/some very co. gravel		100	204	12. Pumping level below land surfaces: <u>No Test</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>2000</u> g.p.m.	
Clay		204	208	13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ mo./day/yr.	
Med. to co. sand & med. gravel		208	222	14. Well head completion: <u>12</u> inches above grade <input type="checkbox"/> Pitless adapter	
Clay		222	234	15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
Med. to co. sand & med. gravel		234	240	16. Nearest source of possible contamination: <u>2000</u> ft. Direction <u>West</u> Type <u>Farm</u> Well disinfected upon completion? <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Red shale		240	245	17. Pump: <u>Not installed</u> Manufacturer's name <u>WellLine</u> Model number <u>770212</u> HP <u>7 1/2</u> Volts <u>-</u> Length of drop pipe <u>160</u> ft. capacity <u>800</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: <u>2033</u>		19. Remarks: <u>28536</u> <u>28 14 32 NCX</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Layne Western Co.</u> 102 Business name <u>1011 W. Harry Nichita, Ks</u> License No. <u>CSW</u> Address <u>2/23/77</u> Date Signed <u>[Signature]</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5