## KOLAR Document ID: 1452484

| W   | ATER WELL PLUGGING R   | RECORD Fo     | rm WW                        | С-5Р КЅА 82   | a-1212 ID NO.                           |                                   |  |
|---|--|---------------|------------------------------|---|---|-----------------------------------|--|
| 1   | LOCATION OF WATER WELL:  | Fraction      |                              | Section Number  | Township Number                         |                                   |  |
|   | County:  1/4  <  |               |                              | 4  T  S  E  W    Global Positioning Systems (GPS) information:    Latitude: (in decimal degrees)    Longitude: (in decimal degrees)    Elevation: |   |                                   |  |
| 2   | WATER WELL OWNER:<br>RR#, St. Address, Box #:<br>City, State ZIP Code:   |               |                              | $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$  |   |                                   |  |
| 3<br>W  | MARK WELL'S LOCATION<br>WITH AN "X" IN SECTION<br>BOX:  4  DEPTH OF WELLft.    W  N  N  Image: Construct of the section of the se |               |                              |   |   |                                   |  |
| 5   | 5  TYPE OF BLANK CASING USED:    Image: Steel PVC  RMP (SR) Image: Steel ABS  Wrought Asbestos-Cement Image: Steel Concrete Tile Image: Concrete Tile Image: Steel ABS  Other (Specify below)    Blank casing diameter   |               |                              |   |   |                                   |  |
| 6   | GROUT PLUG MATERIAL:  Neat cement  Cement grout  Bentonite  Other  |               |                              |   |   |                                   |  |
|   | FROM TO PLUG   | GING MATERIA  | LS                           | FROM TO   | PLUGGING                                | MATERIALS                         |  |
| con<br>We   | CONTRACTOR'S OR LANDOW<br>npleted on (mo/day/year)<br>Il Contractor's License No<br>iness name of  | an<br>This Wa | d this recont<br>ter Well Re | rd is true to the best<br>cord was completed of   | of my knowledge and<br>on (mo/day/year) | belief. Kansas Water<br>under the |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.<br>Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524. |  |               |                              |   |   |                                   |  |

KSA82a-1212