WATER WELL RECORD					Form WW	Division of Water Resources; App. No.							
	OCATION OF WATER WELL:			Fraction		Section Number Township Number Range Number							
Count	County: Pratt Distance and direction from nearest town or ci				5W1/4 NW1/4		C: -	5	••••	T 28 S	R S E		
located within city? 5 mile West- 12 mile No. 2 WATER WELL OWNER: 2						oth of Cultism to			Latitude: Longitude:				
2 WATER WELL OWNER: Q D						to to to to to	J(10	Lo	ngitud	e:			
Rou Kale					+n ∽	Elevation:							
	State, ZIP		π.	10344	w.	ह्यां मुलपु			tum:		1.6.1.1		
				Pratt	K	67124	120				Method:		
	ATE WEI	LL'S	4 DI	EPTH OF	COM	PLETED WELL.	1.3.5	•••••	•••••	ft.			
	ATION	TN	D	h(a) C		. E	`		Ω.	(2)	£ (2)	Δ.	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)											Vr 13 -19 c 57		
N Pump test data: Well water wasft. after hours pumping													
Fullip test data: Well water was													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 10 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											ner (Specify below)		
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs													
Sample was submitted													
S													
5 TYPE	OF CAS	ING Ü	SED:	5 W	rought	Iron 8 Co	ncrete tile			CASIN	G JOINTS Glued X	Clamped	
		3 RMF					her (specif						
2	PVO	4 ABS	_ ′	7 F	iberglas	is					Threaded		
Blank ca	sing diame	eter:	چ	in. to .	112	ft., Diameter		in. to	o	ft.,	, Diameter	in. toft.	
							D.1.60	lbs.	./ft.	Wall th	ickness or guage No.		
	F SCREEN												
	Steel	3 Stai				erglass PVC					\ 1 •/		
						crete tile 8 RM (SR) 10	Asb	estos-C	ement	12 None used (open	hole)	
	OR PER						. T 1		o D.::11-	111	11 Mana (anan 1a	-1-1	
											11 None (open ho		
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From													
From													
	Old I V EL	111011			From	ft. t	0		ft.,	From	ft. to	ft.	

6 GRO	UT MATI	ERIAL	: 1	Neat cem	ent 2	Cement grout 3	Bentonite	40	Other .	eme	nd		
Grout In								. ft. t	to	1	ft., From	ft. toft.	
	the nearest		of po				40.7			10.7		1604 (:6	
1 Septic tank 4 Lateral lines											secticide Storage	16 Other (specify	
2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit					8 Sewage lagoon					bandoned water well	below)		
Direction	n from wel	sewer	ines	o Seepa	ige pii	9 reedyard	How ma	ny fo	Storage	adi	il well/gas well		
FROM	TO TO	ı: . .	*	I ITU	OI OGI	C LOG	FROM		TO		PLUGGING INT		
	s'	Sili	٦. ٦	_		C LOG	TROP	AT	10		I LUGUINO INT	LKYALS	
<u>0</u> 5'	30, 1	_	$\overline{}$	opso	•			+					
30'	60'	Lau) へ	10.00		+					
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	, , , ,	1112	*****	- di	TACY,	- reny Luga		+					
										ΛΛ	001163		
						-				U U	001100		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (2) constructed, (2) reconstructed, or (3) plugged													
under my jurisdiction and was completed on (mo/day/year) 12:19:07 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)													
under the business name of rooth well Service Loc. by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone													
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three copi	es to Kansas	Departm	ent of l	ball point p Health and I	en. <u>PLE</u> Environm	EASE PRESS FIRMLY arent, Bureau of Water, G	eology Sectio	arly. n, 100	Please fi 00 SW Ja	ckson st.,	ks, underline or circle the c Suite 420, Topeka, Kansas 5.00 for each <u>constructe</u>	66612-1367. Telephone	