

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                         |                |                 |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                                                                | Section Number | Township Number | Range Number       |
| County: Pratt                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 1/4 CN 1/4 SW 1/4                                                                                                                       | 25             | T 28 S          | R 15 E/W           |
| Distance and direction from nearest town or city street address of well if located within city?<br>Approximately 3 1/2 miles south and 3/4 miles west of Cullison                                                                                                                                                                                                                                                               |     |                                                                                                                                         |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                             |     | Stuart Briggeman                                                                                                                        |                |                 |                    |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                       |     | 100262 SW 10th St.                                                                                                                      |                |                 |                    |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                         |     | Pratt, KS 67124                                                                                                                         |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Board of Agriculture, Division of Water Resources<br>Application Number: 42,072                                                         |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                            |     | 4 DEPTH OF COMPLETED WELL: 229 ft. ELEVATION: unknown                                                                                   |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                           |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | WELL'S STATIC WATER LEVEL 115 . . . . . ft. below land surface measured on mo/day/yr 4-13-98                                            |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Pump test data: Well water was not ch'd ft. after . . . . . hours pumping . . . . . gpm                                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                        |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Bore Hole Diameter 24 . . . . . in. to 230 . . . . . ft. and . . . . . in. to . . . . . ft.                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | WELL WATER TO BE USED AS:                                                                                                               |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 5 Public water supply 8 Air conditioning 11 Injection well                                                                              |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No X . . . . . If yes, mo/day/yr sample was sub-<br>mitted |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                    |     | CASING JOINTS: Glued . . . . . Clamped . . . . .                                                                                        |                |                 |                    |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                              |     | Welded X . . . . .                                                                                                                      |                |                 |                    |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Threaded . . . . .                                                                                                                      |                |                 |                    |
| Blank casing diameter 16 . . . . . in. to 168 . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                                               |     |                                                                                                                                         |                |                 |                    |
| Casing height above land surface 12 . . . . . in. weight 36.87 . . . . . lbs./ft. Wall thickness or gauge No. 219 . . . . .                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                         |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                         |     | 7 PVC 10 Asbestos-cement                                                                                                                |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                         |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                         |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                             |     | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                          |                |                 |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                         |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge Slot . . . . .                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                         |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From 168 . . . . . ft. to 228 . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                         |                |                 |                    |
| GRAVEL PACK INTERVALS: From 20 . . . . . ft. to 230 . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                         |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                         |                |                 |                    |
| Grout Intervals: From 0 . . . . . ft. to 20 . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                         |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                           |     | 10 Livestock pens 14 Abandoned water well                                                                                               |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                         |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                         |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known . . . . .                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                         |                |                 |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                            |     | How many feet?                                                                                                                          |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                            | TO  | LITHOLOGIC LOG                                                                                                                          | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | Topsoil                                                                                                                                 |                |                 |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                               | 67  | Clay, brown                                                                                                                             |                |                 |                    |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                              | 96  | Sand and gravel, fine, medium, and some coarse                                                                                          |                |                 |                    |
| 96                                                                                                                                                                                                                                                                                                                                                                                                                              | 103 | Clay, brown                                                                                                                             |                |                 |                    |
| 103                                                                                                                                                                                                                                                                                                                                                                                                                             | 107 | Sand and gravel, fine, medium                                                                                                           |                |                 |                    |
| 107                                                                                                                                                                                                                                                                                                                                                                                                                             | 117 | Clay, brown                                                                                                                             |                |                 |                    |
| 117                                                                                                                                                                                                                                                                                                                                                                                                                             | 140 | Sand and gravel, fine, medium, coarse                                                                                                   |                |                 |                    |
| 140                                                                                                                                                                                                                                                                                                                                                                                                                             | 210 | Sand and gravel, fine, medium                                                                                                           |                |                 |                    |
| 210                                                                                                                                                                                                                                                                                                                                                                                                                             | 228 | Sand and gravel, fine, medium                                                                                                           |                |                 |                    |
| 228                                                                                                                                                                                                                                                                                                                                                                                                                             | 230 | Clay                                                                                                                                    |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-13-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) under the business name of Clarke Well & Equipment, Inc. by (signature) |     |                                                                                                                                         |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                 |     |                                                                                                                                         |                |                 |                    |

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