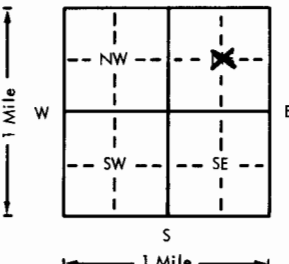


USE TYPEWRITER OR BALL
POINT PEN PRESS FIRMLY.
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Pratt</u>		Fraction: <u>NE 1/4</u> <u>1/4</u> <u>1/4</u>	Section number: <u>17</u>	Township number: <u>T 28</u> <u>S</u> <u>R 15</u> <u>X/W</u>	Range number: <u>15</u>
2. Distance and direction from nearest town or city: <u>4 1/4 miles W. & 1/2 mile S. of Cullison, Ks</u>			3. Owner of well: <u>W. A. Lawson</u> R.R. or street: <u>3001 Munson</u> City, state, zip code: <u>Cullison, Kansas 66604</u>		
4. Locate with "X" in section below:		Sketch map: <u>Topeka</u>		6. Bore hole dia. <u>30</u> in. Completion date: <u>Feb. 11, 1977</u> Well depth: <u>257</u> ft.	
		Well No. 1 (TH 1-76)		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top soil			0	2	9. Casing: Material <u>Stl.</u> Height: Above or <u>1</u> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.75</u> lbs./ft. Dia. <u>16</u> in. to <u>194</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>194</u> ft. depth gage No. <u>188</u>
Clay			2	78	10. Screen: Manufacturer's name <u>Doerr</u> <u>Metal Products</u> Type <u>Steel</u> Dia. <u>16</u> " Slot/gauze <u>1/8</u> " Length <u>64</u> " Set between <u>181</u> ft. and <u>201</u> ft. <u>213</u> ft. and <u>257</u> ft.
Med. to co. sand & gravel			78	106	Gravel pack? <u>yes</u> Size range of material <u>4x1/4</u>
Clay			106	124	11. Static water level: <u>109</u> ft. below land surface Date <u>2/27/76</u> mo./day/yr.
Fine to co. sand			124	130	12. Pumping level below land surfaces: <u>No Test</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>2000</u> g.p.m.
Clay			130	145	13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ mo./day/yr.
Med. to co. sand & gravel w/some very co. gravel			145	202	14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade
Clay			202	211	15. Well grouted? <u>Yes</u> With: <u>Neat cement</u> <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From <u>0</u> ft. to <u>10</u> ft.
Med. to co. sand & gravel			211	257	16. Nearest source of possible contamination: ft. <u>1000</u> Direction <u>NE</u> Type <u>Farm</u> Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Fine sandstone w/some clay			257	265	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>WellLine</u> Model number <u>770211</u> HP <u>80</u> Volts ____ Length of drop pipe <u>140</u> ft. capacity <u>800</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: <u>2100</u>		19. Remarks: <u>26785</u> <u>28 15 17 NAX</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Layne Western Co.</u> <u>102</u> Business name License No. <u>102</u> Address <u>101 W. Harry, Wichita, Ks.</u> Signed <u>[Signature]</u> Date <u>2/23/77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5