

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: Pratt		SW 1/4 SW 1/4 SW 1/4	21	T 28 S	R 15W E/W				
Distance and direction from nearest town or city street address of well if located within city? 4 W 2 1/2 S of Cullison, Kansas									
2 WATER WELL OWNER: Roger Baker		Big Springs		Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box #: 118 Curtis		Box 8287, Munger Station		Application Number: Unknown					
City, State, ZIP Code: Pratt, Ks. 67124		Wichita, Kansas 67208							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 176 ft. ELEVATION: Unknown							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 95 ft. 2. _____ ft. 3. _____ ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL: 95 ft. below land surface measured on mo/day/yr 5/21/82							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
Est. Yield .60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter: 8 in. to 176 ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 <u>Lawn and garden only</u>	10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>_____</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>_____</u>									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____				
2 <u>PVC</u>		4 ABS	7 Fiberglass		Threaded _____				
Blank casing diameter: 5 in. to 156 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.									
Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>							
1 Steel		3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____				
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From _____ 156 ft. to _____ 176 ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ 10 ft. to _____ 176 ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From _____ 0 ft. to _____ 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
Direction from well? <u>South</u>		How many feet? 60							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	60	Clay							
60	176	Sand and Gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/21/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 6/21/82 under the business name of Kellys Water Well Service by (signature) <i>George Sand</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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EW

SEC.

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SW 1/4

SW 1/4

SW 1/4

SW 1/4