

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Pratt		NE 1/4 NE 1/4 SW 1/4		22		T 28		R 15 EW	
Distance and direction from nearest town or city street address of well if located within city?									
2 South, 3 West, 1/2 South, 1/2 East Cullison Ks.									
2 WATER WELL OWNER: F W A Drilling Company									
RR#, St. Address, Box # : Box 850980									
City, State, ZIP Code : Yukon, Okla. 73085-0980									
Lease: Fallis # 1									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 85 ft. 2. 28 June 85 ft.							
		WELL'S STATIC WATER LEVEL 85 ft. below land surface measured on mo/day/yr 28 June 85							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield 80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter 10 in. to 120 ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot X Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes X No _____							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ X PVC X 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____									
Blank casing diameter 5 in. to 100 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface 12 in., weight 2.34 lbs./ft. Wall thickness or gauge No. 214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass X PVC X 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped X Saw cut X 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement X Cement grout X 3 Bentonite 4 Other _____									
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	2	Soil, top							
2	46	Clay, tan							
46	71	Sand, fine to coarse and fine gravel							
71	120	Sand, fine to coarse and fine to coarse gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 28 June 85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 . This Water Well Record was completed on (mo/day/yr) 20 Aug. 85 under the business name of Central Well & Pump Inc. by (signature) <i>[Signature]</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									