WATER WELL R		WWC-5	Div	ision of Water				
		nge in Well Use	Resources App. No.			Well ID		
1 LOCATION OF WATER WELL:		Fraction	Section Number			er Dange Number		
County: Proxx	NW 14 NW 14 56 1/							
2 WELL OWNER: Last Namo: Brenner First: Lowell Street or Rural Address where well is located (if unknown, distance and								
Business: Address: 80010 500 110th 12 we Address: 80010 500 110th 12 we Address:								
Address: 80010 500 110th Ave Hung 54 & Sig 130th Ave. Go Bouth on Both Ave to Address:								
City: Cooles	State: Vic	ZIP: 67124	1,75 miles	975 CAN 411	out 1070 Fect			
WITH "X" IN	4 DEPTH OF COMPLETED WELL: 165 ft. 5 Latitude: 37. 603893							
SECTION BOX:			Longitude: 78. 954 278					
N	WELL'S STATIC W	3) ft., or 4) [ATER LEVEL:	J DIY WEII	Well Horizontal Datum: \(\mathrew{D} WGS 84 \text{NAD 83 } \text{NAD 27} \\ \text{ft.} \text{Source for Latitude/Longitude} \)				
	below land surface, measured on (mo-day			GPS (unit make/model:)				
NW NE	above land surface	·yr)		(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well	t.	☐ Land Survey ☐ Topographic Map					
W	afterhou		∑ On	☐ Land Survey ☐ Topographic Map ☐ Online Mapper: C1000018Eax+11Pro				
SW SE	Well water was ft. after hours pumping gpm			ļ				
SW SE	Estimated Yield:	gpm	6 Elevation:ft. Ground Level TOC					
S	Bore Hole Diameter:	ft and	Source: Land Survey GPS Topographic Map					
l mile	Bore Hole Diameter: 10.572 in. to				☐ Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		Vater Supply: well ID	·····	10. 🗀 Oil	Field Water Supply: 16	ease		
☐ Household	6. 🔲 Dewater		11. Test Hole: well ID					
Lawn & Garden	wn & Garden 7. Aquifer Recharge: well ID			Cased Uncased Geotechnical				
₩ Livestock								
2. Irrigation 3. Feedlot								
1 —								
Was a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted:								
		ua El al	G + G1	10 1011100				
8 TYPE OF CASING USED: ☐ Steel ☑PVC ☐ Other								
Casing diameter								
Casing height above land surface								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ ♥VC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage								
User Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
DOther (Specify) RONG								
Direction from well?			ell?!Y.G.					
10 FROM TO		GIC LOG	FROM	TO I	ITHO. LOG (cont.) or	PLUGGING INTERVALS		
0 6	Black Top So	<u> </u>						
6 90	Tan clay							
20 110	Fine Tan 301			ļ				
110 140	Coorse Son		1					
140 165	Coarse Gro	wel						
	·-··							
			Notes:					
11 CONTROL CHOOMS ON A LAND CANDERS OF CONTROL OF CONTR								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged								
under my jurisdiction and was completed on (mo-day-year)								
under the business name	nation's License No.	.xe I DIS WE	on how hom	oru was com	protou un (mo-day-y	***************************************		
Mail I white copy alor	ng with a fee of \$5.00 for e	ach constructed well to: Kar	isas Department	of Health and	peroninent, Edicad W	ater, GWTS Section,		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Residence, Bursell Water, GW I'S Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
	Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							