

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>  Kiowa  </u>	Fraction <u>  SW 1/4 SW 1/4 SW 1/4  </u>	Section Number <u>  35  </u>	Township Number <u>  T 28 S  </u>	Range Number <u>  R 16 E W  </u>
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Distance and direction from nearest town or city street address of well if located within city?   From US 54 & SW 150th Ave. near Wellstord, KS go S. on SW 150th Ave to SW 60th St go 2 mls. W. on NE Corner  

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude:   37.5582° N    
 Longitude:   99.0489° W  

**2 WATER WELL OWNER:**   Magellan Midstream Partners, LP    
 RR#, St. Address, Box # :   One William Center / MD 27-4    
 City, State, ZIP Code :   Tulsa, OK 74172  

Elevation:   2087    
 Datum: \_\_\_\_\_  
 Data Collection Method:   Graphical Locator  

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**  
N

	NW	NE	
W			E
	SW	SE	
S	X		

**4 DEPTH OF COMPLETED WELL** .....   7.0   ft.

Depth(s) Groundwater Encountered (1).....   64.5   ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm  
 Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Domestic (lawn & garden)      10 Monitoring well  

Was a chemical/bacteriological sample submitted to Department? Yes .....   No   ; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes .....   No  

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
<u>  2 PVC  </u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
		7 Fiberglass		<u>  Threaded  </u>

Blank casing diameter .....   2   in. to .....   60   ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft.  
 Casing height above land surface.....   30   in., Weight.....   .72   lbs./ft. Wall thickness or gauge No.   Sch 40  

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>  7 PVC  </u>	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<u>  3 Mill slot  </u>	5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From.....   60   ft. to .....   70   ft., From..... ft. to ..... ft.  
 From..... ft. to ..... ft., From..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From.....   5.8   ft. to .....   70   ft., From..... ft. to ..... ft.  
 From..... ft. to ..... ft., From..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement    2 Cement grout      3 Bentonite      4 Other .....

Grout Intervals: From .....   3   ft. to .....   5.8   ft., From..... ft. to ..... ft., From..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	<u>  16 Other (specify below) Ammonia Lines  </u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well?   South + East   How many feet? .....   20  

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Dk. Brown - Silt			
2	5	Lt. Brown - Silty Loam			
5	10	Lt. Brown - Sandy Loam			
10	35	Lt. Brown - Sand			
35	70	Lt. Brown - Clayey Sand			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was   (1) constructed  , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ...   8/29/07   and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. ...   676   This Water Well Record was completed on (mo/day/year) ...   9/20/07   under the business name of   Whitetail Drilling, LLC   by (signature)   Ash Saus  

**INSTRUCTIONS:** Use typewriter or ball point pen.   PLEASE PRESS FIRMLY   and   PRINT   clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each   constructed   well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.