

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County KIOWA		Fraction NE 1/4 SW 1/4 SW 1/4		Section number 14		Township number T 28		Range number S R 17 W E/W	
2. Distance and direction from nearest town or city: 3 W 1/2 S of HAVILAND, Ks				3. Owner of well: LLOYD BALLARD					
Street address of well location if in city:				R.R. or street:					
				City, state, zip code: HAVILAND, Ks.					
4. Locate with "X" in section below:				Sketch map:		6. Bore hole dia. 30 in. Completion date 28 DEC 78			
						Well depth 175 ft.			
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material Stl Height: <input checked="" type="checkbox"/> Above <input type="checkbox"/> below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 16 in. to 135 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188			
5. Type and color of material				From		To		10. Screen: Manufacturer's name WA BROWN	
Soil				0		2		Type <input type="checkbox"/> Dia. 16"	
clay, brown				2		66		Slot/gauze 1/8 Length 40'	
Sand, med to coarse & very coarse gravel				66		175		Set between 135 ft. and 175 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.	
clay, gray				175		177		Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 to 3/8	
								11. Static water level: <input type="checkbox"/> mo./day/yr. 91 ft. below land surface Date 28 DEC 78	
								12. Pumping level below land surfaces: 99 ft. after 1 hrs. pumping 800 g.p.m. 105 ft. after 1 hrs. pumping 1300 g.p.m. Estimated maximum yield 1800 g.p.m.	
								13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
								14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
								16. Nearest source of possible contamination: NONE ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input type="checkbox"/> Not installed Manufacturer's name SIAMONS Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts Length of drop pipe 140 ft. capacity 300 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:				19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				5' X 10' X 8" Concrete Slab Poured at Surface		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Central Well & Pump 325 Business name License No. Address Box 1032 Pratt, Ks Signed J.B. Anonick Date 12/28/78 Authorized representative			

T 28
 R 17 W
 E/W
 Sec 14
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5