

1 LOCATION OF WATER WELL: County: Kiowa Fraction C 1/4 SE 1/4 SW 1/4 Section Number 20 Township Number T 28 S Range Number R 17

Distance and direction from nearest town or city street address of well if located within city? 1/2 S of Breaham, Kansas

2 WATER WELL OWNER: Paul Ross H-30, Inc. RR#, St. Address, Box #: Route 2 251 N. Water #10 City, State, ZIP Code: Haviland, KS 67059 Wichita, KS 67202 Board of Agriculture, Division of Water Resources Application Number: T87-532

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the SW quadrant.] 4 DEPTH OF COMPLETED WELL: 180 ft. ELEVATION: Unknown. WELL'S STATIC WATER LEVEL: 130 ft. below land surface measured on 11/10/87.

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement. Blank casing diameter: 5 in. to 160 ft. Dia. Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout intervals: From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below). Direction from well? South. How many feet? 60.

LITHOLOGIC LOG table with columns FROM, TO, and LITHOLOGIC LOG. Entry: FROM 180, TO 3', LITHOLOGIC LOG Cement.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/20/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 2/19/88 under the business name of H-30, Inc. by (signature) Pam Datcher

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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