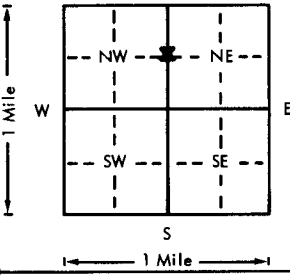


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Kiowa	Fraction 1/4 1/4 CN1/2	Section number 23	Township number T 28 S R	Range number 17 EW	
2. Distance and direction from nearest town or city: 3 1/2 miles Southwest of Haviland, KS Street address of well location if in city:				3. Owner of well: Delton Evers R.R. or street: 1824 Jackson City, state, zip code: Great Bend, KS 67530			
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 		6. Bore hole dia. <u>24</u> in. Completion date <u>7-9-76</u> Well depth <u>186</u> ft.	
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
From To				9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>126</u> ft. depth Wall Thickness: <u>inches</u> or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>7 gao.</u>			
				10. Screen: Manufacturer's name <u>W. W. Brown</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot</u> gauge <u>1/8"</u> Length <u>60"</u> Set between <u>126</u> ft. and <u>186</u> ft. ft. and <u>ft.</u> Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>			
top soil				11. Static water level: <u>98'</u> ft. below land surface Date <u>6-25-76</u> mo./day/yr.			
brown clay & limestone				12. Pumping level below land surfaces: <u>N/C</u> ft. after <u>hrs.</u> pumping <u>g.p.m.</u> ft. after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>g.p.m.</u>			
sandy clay & sandstone				13. Water sample submitted: <u>mo./day/yr.</u> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>			
sand & gravel & clay streaks at 118 & 120				14. Well head completion: <u>12</u> Inches above grade <input type="checkbox"/> Pitless adapter <u> </u>			
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
				16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
				17. Pump: Not installed Manufacturer's name <u>FMC Corp/Peerless</u> Model number <u>12LB-3</u> HP <u>80</u> Volts <u>--</u> Length of drop pipe <u>150</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)							
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq. Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed <u>D. W. Clarke</u> Date <u>7-13-76</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

T 28
 R 17
 Sec 23
 1/4 CN 1/2
 1/4 6 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5