1 LOC	ATION OF WA	TER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: Ki	iowa		SW 1/4 SW 1/4 SW 1/4	16		28		17	E Æ
Distance an	d direction from	n nearest town or	city street address of well if loc	ated within city	?				
J Street &	Avenue 41								
2 WAT	ER WELL OW	NER: Milton Ros	s						
RR #, City, S	St. Address, B State, ZIP Code	ox # RR 2 Haviland, l		Appli	cation Number	e, Division of V r:	Vater Resource	ces	
1	K WELL'S LOC X" IN SECTION N	CATION WITH N BOX:	4 DEPTH OF WELL 150 WELL'S STATIC WATE						
			WELL WAS USED AS:						
w	NW	NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	60il Fie 7 Domes	Water Supply ld Water Supp tic (Lawn & G nditioning	oly	9 Dewateri 10 Monitorin 11 Injection 12 Other	ıg Well	
χ	SW S	SE	Was a chemical / bacteriolo if yes, mo/day/yr sample wa Water Well Disinfected: Ye	s submitted		epartment? Ye	S	No	
5 TYPE	OF BLANK C	ASING USED:	1						
 1 St (2)P\		MP (SR) 5 Wi	ought 7 Fibergla		ner (Specify b	elow)			
_			Was casing pulled?						
	UT PLUG MAT	ERIAL: 1 N	leat cement 2 Cement grou	ıt (3)Bent	onite (4)	Other Topsoi	İ		
Grou	t Plug Intervals	: From	ft. to 4 ft B.L.S. ft.,	From 4 ft	B.L.S. ft. to	oft.	, From	to	
What is the nearest source of posts 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard	12 Fertil 13 Insec 14 Aban	11 Fuel storage 16 Other (specify below) 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well				
	Cess pool	900	1 0 Livestock pens						
Direc	ction from well?	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	How many	feet?					
FROM TO			UGGING MATERIALS						
150'	4'	Bentonite chip	s, hydrated						
4'	0'	Topsoil	****						
		<u> </u>		\dashv					
/mole	lau/year) 7/6/	09 r's License No. 66	3	and this	record is true		of my knowled	dge and belie	ef. Kansas
	ignature)	Stutus	e business name of Pratt W	ell Service, I	nc.				
INSTRUCT	IONS: Use X	pewriter or ball	point pen. <u>Please press firm</u>	nly and print o	clearly. Pleas	se fill in blant	ks. underline	or circle th	e correct
answers. S	end top three	copies to Kans	as Department of Health and 1867. Telephone: 785/296-55	d Environme	nt, Bureau of	f Water, Geo	logy Section	, 1 000 SW	Jackson