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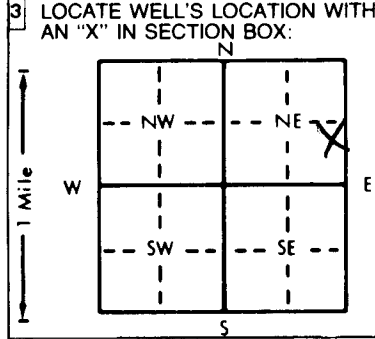
MW-4

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Kiowa</u>	<u>NE 1/4 SE 1/4 NE 1/4</u>	<u>6</u>	T <u>28</u> S	R <u>18</u> EW <u>(E)</u>

Distance and direction from nearest town or city street address of well if located within city?
3.5 miles NW of Greensburg, Kiowa Co. landfill

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : City, State, ZIP Code :	Application Number:
<u>Kiowa County</u> <u>PO Box 876</u> <u>Greensburg KS 67054</u>	



4 DEPTH OF COMPLETED WELL: <u>76</u> ft. ELEVATION:
Depth(s) Groundwater Encountered 1. <u>67.5</u> ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL <u>69.49</u> ft. below land surface measured on mo/day/yr <u>5/22/97</u>
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	_____
Blank casing diameter <u>2</u> in. to <u>61</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Welded _____
Casing height above land surface <u>30</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>			<u>Threaded</u> _____
TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>Flush</u> _____
1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:			10 Asbestos-cement
1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	11 Other (specify) _____
2 Louvered shutter	4 Key punched	6 Wire wrapped	12 None used (open hole)
SCREEN-PERFORATED INTERVALS:			
From <u>61</u> ft. to <u>76</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:			
From <u>58</u> ft. to <u>76</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>32</u>	<u>Sand</u>			
<u>32</u>	<u>40</u>	<u>Silty clay</u>			
<u>40</u>	<u>42.5</u>	<u>Silty sand</u>			
<u>42.5</u>	<u>55.0</u>	<u>Silty Clay</u>			
<u>55.0</u>	<u>76</u>	<u>Sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/22/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6/9/97</u> under the business name of <u>GSI</u> by (signature) <u>Allison M. Invin</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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