|   |                             |  | ATER WELL REC                                     | ORD Form          | WWC-5                |                         | 2a-1212 ID 1              | No                                     |                       | <del></del>                     |  |
|---|-----------------------------|--|---|-------------------|----------------------|-------------------------|---------------------------|--|-----------------------|---------------------------------|--|
| 1 LOCATION  | ON OF WA                    | TER WELL:  | Fraction  | 1100              | 1,100                | Sec                     | tion Number               | Township Nur                           | nber                  | Range Number                    |  |
| County:   |                             |  | NE 14   | NE 1/4            | NE 1                 | 4                       | 24                        | T 28                                   | S                     | R / 8 E/67                      |  |
| Distance a  | nd direction                | n from nearest t                                 | town or city street                               | address of we     | II if located v      | vithin cit              | y?                        |  |                       |                                 |  |
| 3 E-  |                             | From   | Greensbu  | · <b>r</b> 4      |                      |                         |                           |  |                       |                                 |  |
| 2 WATER   | WELL OW                     | NER: (1,1),                                      | e Schmid  | <del>}</del> 1    |                      |                         |                           |  |                       |                                 |  |
|   | ddress, Bo                  | x# :RR1 [  | 302 PIA   | •                 |                      |                         |                           | Board of Agric                         | ulture, C             | Division of Water Resources     |  |
| City, State,  | ZIP Code                    |  |   | 67054             | 1                    |                         |                           | Application Nu                         |                       |                                 |  |
| 3 LOCATE  | WELL'S LO                   | CATION WITH                                      | 4 DEPTH OF C                                      | OMPLETED W        | VELL 16              | 0                       | ft. ELEVA                 | TION:                                  |                       |                                 |  |
| _   | N SECTIO                    |  | Depth(s) Ground                                   | lwater Encount    | ered 1               |                         | ft. :                     | 2                                      | ft. 3.                | ft.                             |  |
| <del>.</del> –  | Ņ                           |  | WELL'S STATIC                                     | WATER LEVE        | ∟ <i>8.</i> 4        | . ft. belo              | w land surface            | measured on mo/da                      | ıy/yr                 | 7-1-02                          |  |
| <b>A</b>  |                             | 1  |   |                   |                      |                         |                           |  |                       | oumping gpm                     |  |
|   | - NW   -                    | NE   |   |                   |                      |                         |                           |  |                       | pumping gpm                     |  |
|   | 1                           | 1  |   |                   |                      |                         |                           |  |                       | in. to ft.                      |  |
| . ₩ —   |                             | E  | WELL WATER T                                      |                   |                      |                         | •                         | Air conditioning                       |                       | jection well                    |  |
| <u> </u>  |                             |  | (D)Domestic                                       | 3 Feedlot         |                      |                         |                           | Dewatering                             |                       | other (Specify below)           |  |
|   | - SW   -                    | SE   | 2 Irrigation                                      | 4 Industrial      | 7 Dome               | stic (lawr              |                           |  |                       |                                 |  |
|   | 1                           | ī  | l   |                   |                      |                         |                           |  |                       |                                 |  |
| <u> </u>  | 1                           | <u> </u>   |   | acteriological sa | imple submitte       | ed to Dep               |                           |  |                       | no/day/yrs sample was sub-      |  |
| E TVDE O  | S BLANK                     | CASING USED:                                     | mitted  | 5 Wrought iron    |                      | Concre                  |                           | Well Disinfected?                      |                       | No No Clamped                   |  |
| 1 Stee  |                             | 3 RMP (S   |   | 6 Asbestos-Ce     |                      |                         | sterine<br>(specify belov |  |                       | led                             |  |
|   |                             | 4 ABS  | •   | 7 Fiberglass      |                      |                         | • •                       | •                                      |                       |                                 |  |
| <b>O</b> PVC  |                             |  |   |                   |                      |                         |                           |  |                       | aded                            |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       | in. to                          |  |
| Casing he   | ight above                  | land surface                                     | in  | n., weight        |                      | _                       |                           | ft. Wall thickness or                  | gauge N               | 0                               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                             |  |   |                   |                      | OPVC 10 Asbestos-cement |                           |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  | 11 Other (specify)    |                                 |  |
| 2 Bras  |                             | 4 Galvani  |   | 6 Concrete tile   |                      | 9 ABS                   |                           |  | usea (op              | •                               |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 1 Continuous slot ØMill slot 6 Wire wrapped 9 Drilled ho |                             |  |   |                   |                      |                         |                           | 8 Saw cut<br>9 Drilled holes           |                       | 11 None (open hole)             |  |
|   | inuous sioi<br>/ered shutti |  | iii siot<br>(ey punched                           |                   | 7 Torch cut          | peu                     |                           |  |                       |                                 |  |
|   |                             |  | LS: From  |                   |                      | 160                     | ft Erom                   | To Garlot (opcolly)                    | 4 4                   | o                               |  |
| SOMELIN   | I LIII OILA                 | ILD MILITA                                       |   |                   |                      |                         |                           |  |                       | o                               |  |
|   | GRAVEL P                    | ACK INTERVA                                      | LS: From  | 20                | ft. to               | 160                     | ft., From                 |  | ft. t                 | o                               |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       | o                               |  |
| 6 GROUT   | MATERIA                     | L: 1, Neat c                                     | ement   | 2 Cement grou     | ıt 🔥                 | Benton                  | ite 4 (                   | Other                                  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       | ft. to                          |  |
| Grout Intervals: Fromft. toft., Fromft. toft. toft.   |                             |  |   |                   |                      |                         |                           | ock pens                               | _                     | bandoned water well             |  |
|   | ic tank                     |  | Pit privy   |                   | 11 Fuel s            | •                       |                           | il well/Gas well                       |                       |                                 |  |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool   |                             |  |   |                   |                      |                         | zer storage               |  | Other (specify below) |                                 |  |
| 3 Watertight sewer lines 6 Seepage pit  |                             |  |   |                   |                      |                         |                           | ticide storage                         |                       |                                 |  |
|   | from well?                  |  | age pit   | 3 1               | -                    |                         |                           | ny feet? <b>30</b>                     |                       |                                 |  |
| FROM  | TO                          |  | LITHOLOGIC LO                                     |                   |                      | ROM                     | TO                        |  | CINC IN               | ITERVALS                        |  |
|   |                             | <del>                                     </del> |   | <u> </u>          |                      | NOW                     | 10                        | PLUG                                   |                       | I ENVALS                        |  |
| 0   | 8                           | 40psol   |   |                   |                      |                         |                           |  |                       |                                 |  |
| <b>.s</b>   | 15                          | prowin   | -clby   |                   |                      |                         |                           |  |                       |                                 |  |
| 15  | 25                          | Sand   |   |                   |                      |                         |                           |  |                       |                                 |  |
| 25  | 38                          | Samely   | become cly  | <u> </u>          |                      |                         |                           |  |                       | *****                           |  |
| 38  | 160                         | Same   | - grave   |                   |                      |                         | -                         |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             | <u> </u>   | <del></del>                                       |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             |  | ····  |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           | · · · · · · · · · · · · · · · · · · ·  |                       |                                 |  |
|   |                             |  | MINTER CO. C. |                   |                      |                         |                           | ······································ |                       | ·                               |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       |                                 |  |
|   |                             |  |   |                   |                      |                         |                           |  |                       |                                 |  |
| 7 CONTR   | ACTOR'S                     | OR LANDOWNE                                      | R'S CERTIFICATI                                   | ION: This water   | r well was 🚺         | constru                 | ucted, (2) reco           | onstructed, or (3) plu                 | gged un               | der my jurisdiction and was     |  |
|   |                             |  |   |                   |                      | 8                       | and this record           | d is true to the best                  | of my kn              | owledge and belief. Kansas      |  |
| Water Well  | Contractor                  | 's Licence No                                    | 1.0.5   | This W            |                      |                         |                           |  |                       | 11-02                           |  |
| under the b   | ousiness na                 | me of Barte                                      |   | 76                | ۱                    |                         | by (sig                   | nature)                                | . ,                   | Batil                           |  |
|   |                             |  | DI FACE PRESS FIRM                                | MYSSE SSINGLE     | du Planca fill in hi | anka unda               | ding or pirolo the        | TULES                                  | no politor tr         | Vancon Department of Health and |  |

Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.