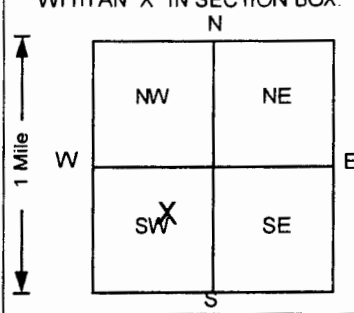


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 County: **Kiowa** SW ¼ NE ¼ SW ¼ 16 T 28 S R 18 W **EA**

Distance and direction from nearest town or city street address of well if located within city?  
**419 W. Kansas Avenue, Greensburg, Kansas 67054**

2 WATER WELL OWNER: **Coastal Mart #2509**  
 RR#, St. Address, Box # : **419 W. Kansas** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Greensburg, Kansas 67054** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION: **0**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... **86.08** ... ft. below land surface measured on **mo/day/yr** ... **12/3/02** ...  
 Pump test data: Well water was ... **NA** ... ft. after ... hours pumping ... gpm  
 Est. Yield ... **NA** ... gpm: Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter ... **.12** ... in. to ... **100** ... ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No**✓**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **✓**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2** PVC 4 ABS 7 Fiberglass Threaded **✓**  
 Blank casing diameter ... **4** ... in. to ... **70** ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... in., weight ... lbs./ft. Wall thickness or gauge No. ... **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ... **70** ... ft. to ... **100** ... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... **68** ... ft. to ... **100** ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other .....  
 Grout Intervals: From ... **0** ... ft. to ... **65.5** ... ft., From ... **65.5** ... ft. to ... **68** ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? **SW** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt			
0.5	2	Clay, Dark Brown			
2	20	Silty Clay, Light Brown			
20	25	Silty Sand, Light Red Brown			
25	30	Silty Clay, Light Brown			
30	58	Silty Sand, Light Red Brown			
58	60	Sand, Light Red Brown			
60	63	Silty Sandy Clay, Light Red Brown			
63	70	Sand			
70	100	Sand, Light Brown and Light Red Brown			
					B-2 Flushmount
					Project Name: Handex - Greensburg
					GeoCore # 1037

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **11/7/02** ... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. ... **527** ... This Water Well Record was completed on (mo/day/yr) ... **12/02/02** ...  
 under the business name of **GeoCore Inc.** by (signature) *Don Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC  
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