WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | County . | | Froction | | Section number | | Township number | Range number | 7 |
|---|-------------|--|---------------------------|-----|----------------|----------|--|--------------------------------|--------------------|
| 1. Location of well: | 151 | Owa | NW 1/4 N/W 1/4NE | 1/4 | | 12 | T 28 s | R 18 E/W | |
| 2. Distance analytic ection from nearest town or city: 3. Owner of well: Eu R.R. or street: | | | | | | | icene E | N5el | |
| Street address of well location if in city: R.R. or s City, sta | | | | | | code: | Greensburg Kuns | | |
| 4. Locate with "X" in section below: Sketch map: | | | | | | | 6. Bore hole dia. | Completion date 7 9 | |
| - N | | | | | | | Well depth A ft. 7 Cable tool X Rotary | Driven Dug | - |
| i | | | | | | | | Bored Reverse rotary | <u>,</u> |
| | | | | | | | 8. Use: Domestic Pu | | |
| | | | | | | | Irrigation Air conditioning X Stock Lawn Oil field water Other | | |
| SW SE | | | | | | | 9. Casing: Material | _ Height: Above or below | |
| | | | | | | | Threaded Welded RMPX PVC | Surface in | 1150 |
| 11 Mile | | | | | | | Dia 5 in. to 00tt. dep | th Wall Thickness: inches or | 1.77 |
| 5. Type and color of material | | | | | From | То | Dia in. to ft. dep | | 4 |
| 7.0 | | | | | | 5 | Sumfowers f | lastica | |
| 501 | | | | | _ | -11 | Type | _ Dia | - |
| BA. | <u>Uu</u> | 4 | | | 0 | 76 | Set between | ft. and 700 ft | |
| Sam | rbi | brave | | | 46 | 80 | Gravel pack? X Size ra | nge of material X 3/4 ft | _ |
| GRU | اعا | | | | 80 | 100 | 11 Static water level: | 5-8-1day/8" | |
| | | was to the second of the secon | ч | | | | ft, below land sur | | 4 |
| | | | | | | | ft. after | nrs. pumping g.p.m. | |
| | | | | | | | Estimated maximum yield — | nrs. pumping g.p.m. | |
| | | | | | | | 13. Water sample submitted: | mo./day/yr | |
| | | | | | | | Yes No 14. Well head completion: | Date | 4 |
| | | | | | | | Pitless adapter | 2 Inches above grade | |
| | | | | | | | 15. Way grouted? | Bentonite Concrete | b |
| | | | | | | | Depth: From ft. to | | ۔ وا |
| | | | | | | | 16. Necres source of posible | contamination: | |
| | | | | | | | ft Qirection Well disinfected upon comple | | |
| | | | | | | <u> </u> | 17. Pump: | Not installed |] _~ [|
| | | | | | - | | Manufacturer's name Model number | | |
| | | | | | | | Lengt of direct Me A Y | 4 ft. rapacityg.p.m. | ③⊸ |
| | | | | | | | Type: Submersible | Turbine | 1. |
| | | /// | heet if needed) | | | | Jet Centrifugal | Reciprocating Other | |
| 18. Elevation: | 19. Remark | | neer ir needed) | | <u> </u> | | 20. Water well contractor's c | | روا [*] ا |
| | | | | | | | This well was drilled under m | y jurisdiction and this report | |
| Topography: | | | | | | | Can have Wal | Ledge and belief. | ZIZ |
| Hill Share | | | | | | | Business nam 2 Mar | De Hreense No | آ کی ہے [|
| Slope Upland | | | | | | | Sign and Ada | w 5-87 | A A |
| Valley | | | | | | | Authorized (e) | resentative | 7 <u>/2</u> < |
| Forward the white, blu | ue and pink | capies to the Department | of Health and Environment | | | | | Form WWC-5 | (Ti |