

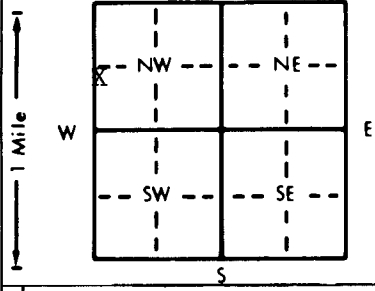
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 18 Township Number T 28 S Range Number R 18W E/W

Distance and direction from nearest town or city street address of well if located within city? 3 W of Greensburg, Kansas

2 WATER WELL OWNER: Jack Converse Abercrombie Drilling Converse #1 Board of Agriculture, Division of Water Resources Greensburg, Ks. 801 Union Center Application Number: 900494

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 132 ft. ELEVATION: Unknown



Depth(s) Groundwater Encountered 1.70 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 70 ft. below land surface measured on 10/19/90

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 112 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 112 ft. to 132 ft. GRAVEL PACK INTERVALS: From 20 ft. to 132 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 0 ft. to 20 ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

Direction from well? South How many feet? 60

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows show 0-50 Clay and 50-132 Sand and gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/19/90

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320.