

WATER WELL PLUGGING RECORD

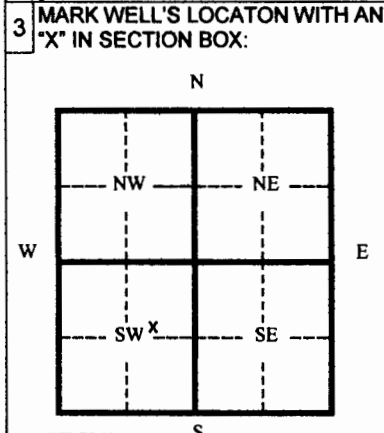
FORM WWC-5P

KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Kiowa</b> SW 1/4 NE 1/4 SW 1/4	<b>16</b>	<b>28</b>	<b>18</b>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **O & J OF KS INC.**  
 RR#, St. Address, Box # **180 SO. ROCK RD**  
 City, State, ZIP Code : **WICHITA, KS 67207** **SVE1**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF WELL **20** ft.  
 WELL'S STATIC WATER LEVEL **Dry** ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply       10 Monitoring Well  
 3 Feedlot      7 Lawn and Garden (domestic)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No   
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)  
 2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile      **Over Drilled**  
 Blank casing diameter **2** in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals From **20** ft. to **3** ft. From **3** ft. to **0** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit       11 Fuel storage      16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well  
 5 Cess Pool      10 Livestock pens      15 Oil well/ Gas well  
 Direction from well? **South - West** How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
<b>20</b>	<b>3</b>		<b>BENTONITE - Pumpable</b>
<b>3</b>	<b>0</b>		<b>CEMENT</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10-21-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10-28-03** under the business name of **Woolter Pump and Well Inc.**  
 by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.