

WATER WELL PLUGGING RECORD

FORM WWC-5P

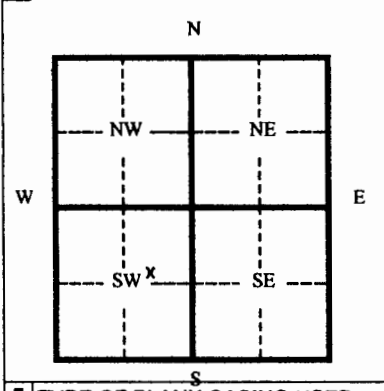
KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Kiowa	SW ¼ NE ¼ SW ¼	16	28	18

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **O & J OF KS INC.**
 RR#, St. Address, Box # **180 SO. ROCK RD**
 City, State, ZIP Code : **WICHITA, KS 67207** **SVE2**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **20** ft.
 WELL'S STATIC WATER LEVEL **Dry** ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply **10** Monitoring Well
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical/bacteriological sample submitted to Department? Yes No **X**
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile **Over Drilled**
 Blank casing diameter **2** in. Was casing pulled? Yes No **X** If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals From **20** ft. to **3** ft. From **3** ft. to **0** ft. From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit **11** Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage

Direction from well? **South - West** How many feet?

FROM	TO	CODE	PLUGGING MATERIALS
20	3		BENTONITE - Pumpable
3	0		CEMENT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10-21-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10-28-03** under the business name of **Woofter Pump and Well Inc.**
 by (signature) *July 6 Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.