

WATER WELL PLUGGING RECORD

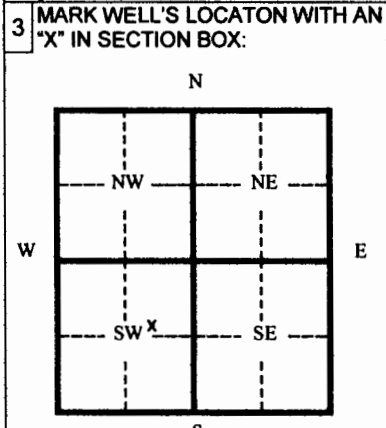
FORM WWC-5P

KSA 82a-1212

| | | | | |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Kiowa | SW 1/4 NE 1/4 SW 1/4 | 16 | 28 | 18 |

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **O & J OF KS INC.**
 RR#, St. Address, Box # **180 SO. ROCK RD** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **WICHITA, KS 67207** **VOBWS1** Application Number:



4 DEPTH OF WELL **30** ft.
 WELL'S STATIC WATER LEVEL **Dry** ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes ___ No
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected: Yes ___ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)
 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile **Over Drilled**
 Blank casing diameter **2** in. Was casing pulled? Yes ___ No If yes, how much _____
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Plug Intervals From **30** ft. to **3** ft. From **3** ft. to **0** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well
 Direction from well? **South** How many feet? _____

| FROM | TO | CODE | PLUGGING MATERIALS |
|------|----|------|----------------------|
| 30 | 3 | | BENTONITE - Pumpable |
| 3 | 0 | | CEMENT |
| | | | |
| | | | |
| | | | |
| | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10-21-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10-28-03** under the business name of **Woofter Pump and Well Inc.**
 by (signature) *Amy Le Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.